

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

January 3, 1979

Fr. Charles Carpenter MAP
Apartado 44
Alamos, Sonora

Dearest Fr. Charles,

Greetings in the Most Blessed Sacrament and the Immaculate Heart of Mary for this new year 1979!

These are the observations we have regarding the visit recently of Chris Marvin over the New Year's weekend. At first we had very good impressions of this young man. He spoke very highly of the community in Alamos, he liked the brothers, he felt at ease in their company, etc. The fact that he is an experienced carpenter provided experience we didn't have. He looked to be a great asset. However, over the course of the two days he was here, we observed the following:

- 1) He was uncomfortable in the presence of our Founder, Father Aloysius, thinking that Fr. Aloysius plays on the gullibleness of the people. He stated he felt partly that Fr. Aloysius was not sincere.
- 2) The main reason he liked your community was because he had a "lot of fun", not because he had a vocation.
- 3) When asked about keeping the grand silence, he stated "silence isn't really observed" -- again he exhibited a lack of seriousness.
- 4) He said that he was not sure whether he has a vocation or none, has no real commitment, seems to be a drifter.
- 5) Fr. Founder was displeased with his "ingratitude", he met some of Fr.'s friends, was treated to lunch and dinner, was blessed by Father and imposed upon him the Scapular of Mt. Carmel. Father also gave him a rosary and a little bottle of Holy Water, yet never once showed appreciation to the founder.
- 6) He has a terrible dual personality. At times very lucid and happy, other times very melancholic, negative and speechless. He arrived Saturday night, went to Mass on Sunday, had breakfast and lunch, was happy and lucid. But after taking a siesta, he was completely different. Fr. Founder spoke privately with him. Chris was not satisfied with any of Father's answers to his questions. Before the private talk Fr. observed him to be brooding, laying in bed doing nothing. Monday, he was untalkative, serious, Negative about Fr.'s friends he had met the night before, and unhappy about meeting Father's good friends.
- 7) Stated "the way to a man's heart is through his stomach" indicated the reason why he liked Alamos so much was the good food he

MAP771173

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was taking there, three meals a day. He had never eaten so well. This is why he liked the community. He did not emphasize the spiritual, but the fun.

8) He doesn't rule out marriage in Alamos. He stated he might meet a nice Mexican girl there. Already a mother had wanted him to marry her daughter there because he was handsome and the Mexicans like American young men. If he did leave the community to marry a local Mexican girl, and the marriage didn't work out, your missionaries could get a bad name and jeopardize the Foundation. It could be a cause for scandal for a missionary to have an affair with one of the local girls, get married and the like. Father is very much afraid if he goes back to Alamos, he will corrupt first Bill and then Patrick in no time, because he is very worldly.

9) When asked about whether the brothers use Holy Water there in Alamos, he stated, yes, in fact one brother dips his hand into the Holy Water and then slaps another brother's hand in jest. This is how he used Holy Water, with no real thought to the seriousness of the sacramental.

9) When feeling in a strange mood, used some profanity to spice his language.

10) He comes from a wealthy family whose father is not a Catholic, mother is a fallen away Catholic, family life not a supportive permanent commitment.

11) He stated that when priests in Mexico live with a woman, this is not looked upon badly. The Mexican-s accept this kind of thing and there is no scandal.

Fr. Aloysius thinks since Chris feels this way against the Fr. founder, though Father acted the same way he always acts with yourself and with other people, Chris will destroy the right spirit of the members of the Map and their friends,

Father requests you with the greatest compassion and regret not to admit him because he will be the devil in the community. Father says this after thinking all these days about it. Fr. fears he is going to shock you, but he must tell you this in conscience. Fr. even felt that when Chris was in that state of dual personality, Chris was obsessed by devils against the Founder.

Father requests you to write a letter or a telegram telling Chris Mervin NOT to come back. But Fr. thinks strongly that he will anyway, and will cause trouble and show you his dual personality aided by devils. Write to him ahead of time and watch Bro. Bill in the meantime because he is in great danger of being corrupted by Chris. Fr. requests you to pray much and watch your flock particularly Bros. Ruther and Patrick. Forbid the bothers to communicate with Chris because in his pride he had no regard for the founder and does not possess the basic understanding of even the fundamental rudiments of Catholic Doctrines. Father feels compassionate to Chris but must safeguard the interest of the Congregation. Father is positive that the devil could use him to corrupt and destroy the infant congregation if he were to enter as Bill Schomberg tried to do with us in Fatima.

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In all these great distress, a great consolation for you and the MAP has appeared in the person of Jim Finney. He will enter by the end of February and will be a terrific candidate. He is worth several practical candidates and deeply spiritual and with a definite and true vocation. He is willing to burn all bridges behind and pay for all his expenses..

With deepest sentiments of regret with this unexpected shock that you, dear Fr. Charles, are receiving. In your great work, great courage and great confidence with the Most Blessed Mother; rest assured that She is with you.

In the Most Blessed Sacrament
and the Immaculate Heart of Mary,

Kevin Manion

Kevin Manion

Confirmed by:

Rev. Fr. Aloysius Ellacuria, C.M.F.
Rev. Fr. Aloysius Ellacuria C.M.F.

P. S. For David Sereno and all: I wish we could get Fr. Urkiri for you, but you are asking something morally impossible. He is, first of all, Superior of the community of Tolosa. The Superior never, never must be too far away from his community -- and to call him to another continent for something strange to the Claretians, what they consider something so tiny as the MAP is a present, both the Provincial Government of Cantabria and the General Government from Rome, whose permissions will be needed, would consider this unthinkable and foolish.

When you have any difficulties ask first your own Fr. Superior and he will find a way either consulting others or through books. According to St. Anthony Mary Claret we should look at our Superior with the same reverence, obedience, submission of judgement and will as we do to God, and to receive all that he tells us as utterances from the mouth of God Himself. Fr. Charles is an excellent, highly qualified and perfectly updated in spiritual matters, meek and humble, and he received the highest degree in his studies on Spirituality. I might add he is too kind with all of you.

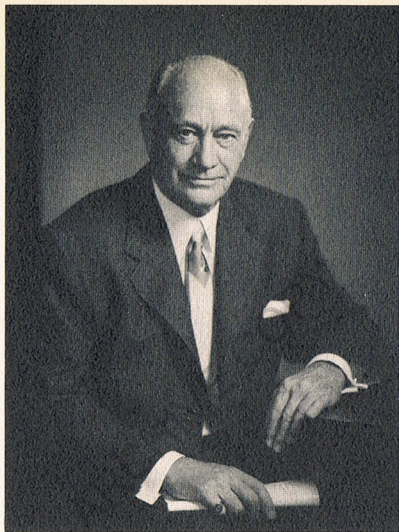
You are only a Pious Association under the Bishop for the present and you must have great patience because the congregation is just beginning. Don't be too anxious about things. Work thoroughly on your sanctification according to the Holy Constitutions just presented to you and explained by your loving Fr. Superior.

Lovingly Your Father,

Fr. Aloysius Ellacuria, C.M.F.

MAP771175

< OMISSION
see notes >



Conrad Nicholson Hilton
December 25, 1887 - January 3, 1979



Mass of The Resurrection
St. Paul The Apostle Church
January 5, 1979

Westwood, California

MAP 771176

IMMACULATE HEART OF MARY GUILD

Meeting 1st Saturday of Month January 6, 1979

President Kevin Manion opened the meeting with prayers, held in the Claretian Consultation room at 12 noon.

Roll Call - 4 present, 6 absent. 1 visitor (Mr. Carlo Vella)

TREASURER'S Report - As of July 1978 \$1,246.86

Josephine is to find out the amount collected today.

Acting Refreshment Chairman - Esther Montenegro

Acting Secretary - Hope Leunis

DISCUSSIONS:

Refreshments: Whether the Guild or the Claretian Center should furnish the coffee and cookies.

Religious store: When Marie is not there, who can help out. It is difficult, as no prices are marked on the items.

Kevin Manion said the Guild was going to be consistent in having short meetings, collections (Josephine is to count the money) refreshments. Announcements and prayers before the mass by Kevin Manion. The procedure for blessing, should be conducted the same way, as the people do when receiving holy communion.

The assistant secretary is to bring copies of the minutes for the Guild members. Mail a copy to Father King.

An evening meeting was also discussed, so as to extend an invitation to Father King.

The Acting Refreshment Chairman will submit an expense report.

The meeting was closed at 1:20 P.M. with prayers.

Respectfully submitted

Acting Secretary Hope Leunis

✓ 1 CC: Fr. King

mailed

2/23/79

M. A. P.

Alamos

9 ene 1979

Dear and Reverend Father Founder :

Has your New Year started out well?
We are praying for you each day.

Our good Bishop Miguel González has asked us to go to Guadalajara to see the Pope. He has asked all of his priests and religious to go there. The Pope will be in Guadalajara on Jan. 30th. We could stay at the home of Carmen Ascencio, benefactress of the M.A.P.

The Bishop, a few days ago, **MAP771178** ~~intentionally~~

mentioned that we cannot get cows at this time. He says we do not have time to dedicate to them. He says they need lots of attention. Possibly Your Reverence may also consider again the idea, after Mr. Robert Sanchez informs you of all that there is to do here. If so, should we renew our rent contract, raising it to 1,500 pesos per month, on the warehouse?

Father, do you remember the name of a work you loaned to me, on Holy Abandonment? I am looking for it, possibly I cannot recognize it among the many things we brought down with us. In Mary's Heart, P. Carlos

MAP771179

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO



R. P. Juan Luis de Ellacuria, cmt.
c/o Mr. Kevin Manion
120 So. Keystone
BURBANK, CA. 91506

(EE. UU.)

CORREO

AIR

MAP771180

SOCIEDAD HERMANOS DE JES
NOTARIA PARROQUIAL TEL. 52
PILCAYA, GRO.



R.P. Aloysius Ellacuría, C.M.F.
1119 Westchester Place,
Los Angeles, Calif. 90019
U.S.A.

Air Mail

MAP771181



La devoción al Inmaculado Corazón de María en el Misterio de la Encarnación representa un elemento fundamental en la espiritualidad de "La Sociedad de Hermanos de Jesús", Congregación misionera que busca la más intensa unión con Dios a través del apostolado.

Con memoria especial de:

Pueblo de Dios en la Diócesis de Chilapa.

Misioneros del Corazón de María.

Comunidad Cristiana de
Xonaca, Pue.

Comunidad Cristiana de
Pilcaya, Gro.

Comunidades de La Concepción,
El Platanar, Juchimilpa, El Bosque,
Santa María, Piedras Negras, Chichila
y Cuítlapa, Gro.

Nuestros padres, hermanos,
amigos y bienhechores.

Y en el más Alla:

Siervo de Dios,
Mons. Ramón Ibarra y González,
inspirador de nuestra Obra.

Mons. Octaviano Márquez,
de santa recordación,
Dgmo. Arzobispo de Puebla y egregio protector.

LA SOCIEDAD DE HERMANOS DE JESUS

participan a Ud(s). su gozo por la

ORDENACION SACERDOTAL

de los Diáconos

*Hno. Lorenzo Reyes R.,
S. H. J.*

y

*Hno. Rodolfo Moorillón Piedra,
S. H. J.*

que les será conferida por su Fundador, el Excmo. y

Rvdmo. Sr. Obispo de Chilapa

DR. DON FIDEL DE SANTA MARIA
CORTES PEREZ

la ceremonia tendrá lugar el domingo 7 de enero de 1979,

a las 7:00 de la mañana en nuestro

Templo Parroquial de la

PURISIMA CONCEPCION

Pilcaya, Gro.

Rogándole nos recuerde y nos bendiga
Ced. [signature]
S. H. J.

MAP771183

(Notes taken from Father Aloysius on night of January 18th and morning of January 19th, 1979)

- We are not to rent this barn again when the present contract expires.
- A chicken area and chickens to be bought and cared for.

— the existing barn to be used with an adaption made in it so that the chickens can pass to the outside of the barn to the ground (for scratching, etc.), but as the dogs might eat the eggs and even the chickens or ravenous birds might attack them also, where the chicken it the barn into the area they are to occupy, the same must be protected, on the top, and the sides. Chicken wire would be sufficient.

- Concerning the library.

— a library notebook must be kept in the library by the librarian, whom should know at all times where the books are that the bothers have checked out, which brothers have the same, and finally how long these brothers have had them.

— this will be accomplished by the use of the library notebook, which consist of the following:

- 1) date the book was taken out of the library.
- 2) the title of the book.
- 3) the name of the bother who has checked out the book.

— books are to be checked out on a tree day basis with the opportunity to renew the same.

— there is absolutely no loaning of books, not even to prospective vocations on visit within us in the Monastery. They cannot check the books out.

— the library is cloister to outsiders including prospective vocations. Nobody is to see the books.

The above reactions that Father recommends are for the protection of the books, which are very valuable as they cannot be replaced. (See *Note* below)

- The habits are to be the same material.
- The future with respect to the seminary wand the vows.

— the taking of the vows in September, 1979 is, along with entrance into the major seminary by some, premature; the reason lying in the fact that the man have

to know and understand their vocation as Missionaries of Perpetual Adoration and a Religious in the same. This will take study of the Constitutions. It does not happen all over night. The Bishop must be made to understand this. The reasoning behind it. The Bishop has many times in the past listened to Father when he wanted to change something. Thus Father wants that the Bishop know that it is Father's positive will that a novitiate of one year be started in September of 1979, Feast of The Birth of Mary, to September of 1980 with Constitutions we now have. We did not have the Constitutions before; how could it be a true period of training in the religious life? We cannot take the Vows until we know the Constitutions. IF one does not learn the Constitutions within this time, then his profession must be put off and delayed until he might know the Constitutions.

— to the holy overs of Poverty, Chastity and Obedience is to be added an Oath of Perseverance to keep the Holy Constitutions, which is to be composed and added to the Constitutions. (for ideas on this we can look to the old Claretian Constitutions.)

— Brother Ismael is to make the novitiate also.

- Fr. Charles is there for the benefit of the Congregation. Use him. Go to him in seeking spiritual help and advice, etc.
- Father Charles, Fr. Aloysius considers you very much. Perhaps Fr. Charles is a little tired with the others.

— Fr. Charles is to have conferences on the holy Constitutions even day and twice a day, one in the morning over the Constitutions and another in the evening over the Religious Practice and the M.A.P. Spirituality. The Constitutions should be learned by memory.

— other conferences with everyone participating are to be held. All the brothers should have a chance to ask questions. These conferences could be every day. It depends.

Note on the section concerning the books:

* Reported by Christopher that one of the brothers gave him books to have. The brother who has done this has the obligation to write and ask him to return the books.

S. D. E.
St. Joseph's Home
140 Shepherd Lane
Paterson, New Jersey 07512



Special Letter

Rev. Augustine Elacuria, C.M.F.
Christian Fathers
1119 Westchester Place
Los Angeles,
Ca. 90019

MAP771186

JOHN & LISSIE HOWLEY

2003 Sq Rock Ave

Essex, N.H.

CIA 90041

257-6085

Fred stayed here
for the
gone the house //
Thus gone

January 5, 1979

Dear Father King -

Thank you for all your
prayers and remembrances.

May God keep you well
to carry on your good works.

Faithfully yours

MAP771187

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

Jan. ~~Dec.~~ 10, 1979

Board of directors M.A.P.
Mr. Anthony Arpaia
10123 Riverside Dr.
N. Hollywood, Ca.
90602
EE. UU.

Gentlemen:
Grace and peace in Christ our Lord.

We have received the check for Jan. in the amount of \$1,100.00. Thank you very much. The following report will start from Jan, disregarding the check for Dec. which did not arrive.

The expenses for Dec. show high, especially in the kitchen. This is because we had seven people eating here instead of the usual five. Also repair costs were high, this mostly from various plumbing jobs that had to be done.

Concerning the water problem, we think that a charcoal type filter would be better for our needs than a distiller. The party for the Americans was a success and now that it is over we can make the permanent inventory, which should be ready soon.

We have sold the car to Fr. Brackett and sent the yellow disclaimer slip to Sacramento. Br. David will be sending you the check for \$300.00. Also we have sent Fr. Urkiri a money order for \$100.00 from our funds here. This will be offset by stipends and offerings received here this month.

Your check for \$1,100.00 leaves us \$900.00 for running costs after the tax payment. This is \$100.00 short of what is normally necessary. Also the cushion is down \$335.00. So there is a deficit of \$445.00. Added to this we will have to pay out the following: The bill for the party for the Americans; six new habits; the initial fee for the bank trust; and the trip to Guadalajara to see the Pope (if approved).

We sincerely thank you for all of your concern and kindnesses towards us here in Almos. God love you.

In the Immaculate Heart
of Mary,

Br. Martin L. Breener MAP

MAP771188

FINANCIAL REPORT DECEMBER 1978

Expenditures		\$1,373.70
Kitchen	686.00	
Food	506.12	
Wages	166.96	
Supplies	12.92	
Maintenance and repair	358.93	
Supplies	187.52	
Wages	171.41	
Religious articles	116.97	
Office	37.72	
Travel	60.50	
Utilities-telephone	33.03	
Health	54.70	
Misc.	25.85	

Income		247.54
Donations	166.34	
Earnings	81.20	

Net loss 1,126.16

CAPITAL

Assets		730.29
Checking	461.12	
Cash	269.17	

Liabilities 564.03

Capital 166.26

PROPOSAL FOR FEB. 1979

Base	\$1,000.00
Capital deficit	<u>435.00</u>
Adjusted base	<u>1,435.00</u>
Payment for party	80.00
Habits	180.00
Trip to Guadalajara	150.00
<u>Total</u>	<u>1,745.00</u>
BANK FEE	<u>135.00</u>
TOTAL	<u>\$1,980.00</u>
Br. Martin L. Brenner	

cop j o'connor fr aloysius k manion

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Jan. 13, 1979

Dear Father Warren,

Thank you for your beautiful Christmas card, and letter enclosed.

Father, I love you, but there is something in your letter that is hard to understand after what has happened in the past few years. You speak of the crosses and difficulties that one has to overcome to work for the Immaculate Heart of Mary. What about the crosses that you have imposed on this work by the way you have spoken of us publically? I pardon you completely, but I worry for your own sake, because you do not manifest any regret for the past.

You understand then why I must beg you not to come here, because I must protect this work from detractors. We have our faults, but we are doing our best to improve, with God's help.

Thank you for your prayers which we need so much.

In Unity of prayer,
most affectionately, but firmly, Padre Carlos, M.A.P.

MAP771190

M. A. P.

Kevin,
please check This letter,
and let me know if I can mail
it. Nothing will be sent to Father
Warren until you say "go ahead".
I didn't want to say anything any
stronger in the letter because it could
provoke a worse reaction.

Love, P. Carlos

MAP771191

IF NOT DELIVERED IN FIVE DAYS RETURN TO

Bank of America
NATIONAL TRUSTS ASSOCIATION

PO BOX 1606 TERMINAL ANNEX
LOS ANGELES, CALIFORNIA 90054

Mrs. Clarence V. Becwar
1629 Country Club Drive
Glendale, Calif. 91208

Rev. William King, C. M. F.

1119 Westchester Place

Los Angeles, Calif. 90019



MAP771192

① Buyer at his expense will be given
opportunity of having ^{the seller's} trades
right of access:

elect. plumber, roofing
heating & ventilation
and will make an appointment.
sell ~~with~~ to cooperate to allow
for this inspection. Before close

②

MAP771193

KEVIN J. MANION
120 SOUTH KEYSTONE • BURBANK, CALIFORNIA 91506

January 11, 1979

Senor Carlos Gonzales Romo
Banco Nacional de Mexico
2nd St. 1935
Tijuana, Mexico

Dear Mr. Romo,

It was a pleasure speaking with you last Monday, Jan 8. From our conversation, I understand that you would be able to handle a bank trust arrangement from your branch in Tijuana. I understand, you will need the following items before you can establish the bank trust;

1. You need a letter from the three of us stating that we want to establish a trust through your branch of Banco Nacional de Mexico.
2. You need photostatic copies of the last title of the property. We will need to obtain a copy of the last title from the actual present owners.
3. We will need a small map and description of the property to be purchased.
4. You need a copy of the last tax receipt.

Upon receipt of the above aforementioned items, the Banco Nacional de Mexico will send an application to the Foreign Ministry in Mexico City requesting permission to establish a foreign trust. This will take approximately 4 to 5 weeks before permission is granted. Together with your application, we need to deposit with Banco Nacional de Mexico \$100.00 to be forwarded with the application. Once permission is granted we will send the permission with all documents to the notary public in either Alamos or Novajojja to sign the new deed of trust. After approximately 30 days the deed will be recorded and we will receive the new property deed.

We understand that the bank fee is 1% per year of the highest price between either the appraisal price of the property or the price of sale.

Thank you again Mr. Romo, for all your information and I will be awaiting the information which you are planning to send to me. I will plan to be in touch with you after you return on January 22.

Best personal regards,

Kevin J. Manion

*Please confirm all of the above to
our attorney of record, José O. Corrales.*

MAP771194

1) Search records for deed.
Public Notary,
Bank

2) Bishop to hold
meeting with friends

ARCHIVE COPY

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

January 11, 1979

Donations

Diane and Denise Ladedda (no address)	\$ 10.00	Gift
Edward Collins 3211 E. Orange Phoenix, Arizona 85018	20.00	10 Masses for the repose of the soul of Henry Raczka (See enclosed letter)
Josef Faust 2717 Pembroke Terr. Oklahoma City, Oklahoma 73116	100.00	Gift -- Please acknowledge per enclosed note from Fr. Aloysius
Mary E. Morris 90 Eileen Lane Concord, Ca. 94518	5.00	Gift

Dear Rev. Fr. Charles,

Please acknowledge above donations and offer the 10 masses for the repose of the soul of Henry Raczka. Thank you very much again for your wondrous deeds for the glory of God and the salvation of souls.

Kevin Manion
Kevin Manion

P. S.

Mrs. Josephine Gonzalez 796 E. Washington Blvd. Los Angeles, CA 90021 (748-3079)	\$ 10.00	Donation
Charles Nick Vella 2430 Ocean View, Apt. # 605 Los Angeles, CA 90057	25.00	"
Dolores M. Connelly 249 South Gramercy Place Los Angeles, CA 90004 (388-9914)	25.00	"

P.P.S. Fr. Charles, enclosed is check #0470 for \$900.00 to make up for the check which was not sent for December, 1978. This should enable you to pay the yearly tax on the property in Alamos.

MAP771196

ACCOUNT NUMBER

1-508301-4

MONEY MARKET CERTIFICATE

1 Account Summary Section

INTEREST	CREDITS	WITHDRAWALS	DATE	BALANCE	
	*20000.00		JAN13-79	**20000.00N28	2
	MATURITY DATE JUL14-79	9.6930 PERCENT			3
***407.70 INT			MAR23-79	**20407.70N00	4
	**1000.00		APR04-79	**19407.70N28	5
***475.47 INT			JUN22-79	**19883.17N00	6
***68.75 INT			JUL14-79	**19951.92N00	7
***404.89 INT			SEP24-79	**20356.81N00	8
***482.30 INT			DEC20-79	**20839.11N00	9
***58.43 INT			JAN12-80	**20897.54N00	10
	MATURITY DATE JUL12-80	AT 11.8500 PERCENT.			11
					12

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January 14, 1979

Dear Father Alayseis:

Thank you so much
for your Xmas Card and
your remembrance of us in
Luzon Mass -

I don't know when.
Let be your way to see
you again - Have been
so busy with my Rosary
Prayer Groups -

As you know we asked all
Fathers to join us in prayer
as individuals; they pray their
own way. we Catholics use Rosary

January 14, 1979

Dear Father Alayseis:

Thank you so much
for your Xmas Card and
your remembrance of us in
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I don't know when.
I'll be your way to see
you again - Have been
so busy with my Rosary
Prayer Groups -

As you know we asked all
Fathers to join us in prayer
as individuals; they pray their
own way. we Canticus the Rosary

It wouldn't eat an drink -
never moved from that
spot. But my son and
I had a long talk - day
after Xmas - and a great peace
and companionship has been
established - I'm sure it did it
Jack also promised 1 decade
of the Rosary for life - So
we are on our way -

Hopfully Father - I'll get
to see you sometime
soon -

Father Thomas Mater-Pic
is about half way done but
again due to flu - etc a
stiff neck. Had right arm -
I haven't finished an even
painted - And Love and Keep you.
Warren E. Belcher

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

January 14, 1979

Rev. Fr. Charles Carpenter
Apartado 44
Alamos, Sonora
Mexico

Dear Fr. Carpenter,


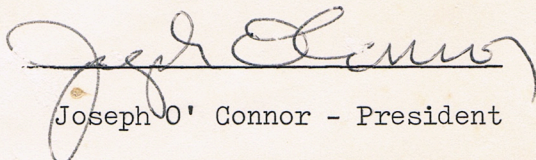
We wish to present to you Mr. Alessandro Manahan who is visiting your monastery in Mexico on behalf of the Board of Directors. The main purpose for his visit would be to set up an accounting procedure that will simplify and coordinate our financial records in accordance with accepted accounting principles.

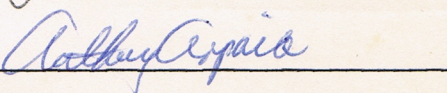
Fr. Aloysius asked Mr. Manahan if he would assist the Board of Directors as their accountant. Alex is qualified and highly recommended by Fr. Aloysius and has the complete confidence of the Board of Directors. At present, he is an Accounting Manager for Video Tape Enterprises Inc. Alex has an accounting degree from the Philippine School of Business Administration in Manila and is currently enrolled at the California College of Management.


Please extend to Alex every courtesy that you would do to any of the Board of Directors. We are sure that you will be delighted to meet him.

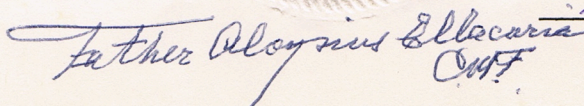
Alex has the full authority of the Directors in matters concerning finances of the MAP.

Respectfully submitted in
the Hearts of Jesus and Mary



Joseph O' Connor - President


Anthony Arpaia - Treasurer


Kevin Manion - Secretary


Father Aloysius Allecacia

MAP771201

MAILGRAM SERVICE CENTER
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1-024348E021002 01/21/79 ICS IPMRNCZ CSP LSAA
1 2138462035 MGM TDRN BURBANK CA 01-21 1137P EST

K MANION
120 SOUTH KEYSTONE
BURBANK CA 91506

THIS MAILGRAM IS A CONFIRMATION COPY OF THE FOLLOWING MESSAGE:

2138462035 TDRN BURBANK CA 01-21 1137P EST
PMS FATHER CHARLES CARPENTER
APARTADO 44
ALAMOS SONORA MEX

THIS CONFIRMS OUR PHONE CONVERSATION WHEREBY WE AUTHORIZE YOU AT OUR
EXPENSE TO RETAIN ATTORNEY TO FILE SUIT AGAINST MAYOR IN NAME OF
FINCAS DEL YAQUI AND OBTAIN COURT ORDER TO STOP CONSTRUCTION
IMMEDIATELY. ALSO SURVEY AND STAKE PROPERTY AND OBTAIN BID FOR CHAIN
LINK FENCE AS SOON AS POSSIBLE, \$500 TO FOLLOW, PLEASE ADVISE BY
PHONE ACTION YOU ARE TAKING.

MAP BOARD OF DIRECTORS

23:39 EST

MGMCOMP MGM

MAP771202

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

Jan. 16, 1979

Dear Father Aloysius,

Thank you for your kind letter of Jan. 3rd which arrived today. I feel so grateful to your Reverence for being careful about the admission of candidates. I have written to Christopher Mervin telling him not to bother to come down here as he was not admitted. (He might come to Alamos anyhow on his own, against our wishes, because this is a vacation spot for him.) He will not be admitted to stay here ever again. Your Reverence's observations on his conduct do seem logical to me. At times I did notice the same faults, but I was not sure if they could be rooted out by a good novitiate with the Spiritual Exercises of St. Ignatius. But Your Reverence is right, there must not be any real vocation in him, "has no real commitment, seems to be a drifter."

Four of the Brothers will go to the U.S.A. tomorrow. 2 to Nogales, Ariz., then back to Alamos; and 2 to Los Angeles to pick up necessities: hub for

the International, and the books in Ranchos Santa Fe. David & Guillermo will go to L.A. and stop in Sun City to see David's sponsor, Mrs. Hall. I've instructed them not to tell anyone of their visit in L.A. except to Your Reverence, through Kevin Marion and Tony Ayala.

Mass stipends are 3 dollars each here. We will celebrate the Masses Your Reverence has sent down here. Thank you. We will write to the ones who have requested Masses.

From inheritance, I will soon receive \$4,400.00. During retreat (30 days) last summer I decided to give this to my family. I felt I owe it to them as, since my parents died, I did not do anything for them. Walter is on welfare, Paul is 20 and is alone at Cal Poly. (Patricia has moved back East). Rita wrote, asking me to let her administer it, as she said "some are on food stamps." Apparently she wishes to administer it for the ones who need it most.

In Mary's Immaculate Heart,
Fr. Charles

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

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MAP771204

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In Mary's Immaculate Heart
MAP7771203
Fr. Charles

Belcher
Box 152
Arcadia Calif
91006



Fisher Claysius Ellacuria C.M.F.
1119 Westchester Place
Los Angeles, Calif 90019

MAP771205

1/18/79

Dear Father Elacurica,

It was with great delight I received your Christmas card on my return from the hospital. Christmas etc was spent in intensive care and cardiac floor. Had my second coronary, the first ten years before.

When you left Tatum there was no way for me to contact you as I had lost your address and knew California was too big for an incorrect address to reach you.

Presently I am trying very, very hard to make my will completely subject to the Will of God. However, I am missing Holy Mass due to my health and although I am accepting it, somehow it continues to bother me and perhaps this is not subjecting my will as it should be.

So, Father, I am still desiring and trying to do the best possible and it is not easy because constantly I remember something from years ago that

disturbs me.

Please keep me in your
kind prayers as always I
remember you.

Yours in Christ & Mary
Mayory Bossé

PS - Am not typing presently. Hope
my writing is legible.

From notes taken from Father Aloyious on night of January 10th and morning of January 10th.

--we are not to rent the barn again when the present contract expires.

--a chicken area and chickens to be bought and cared for.

--the existing barn to be used with an adaptation made in it so that the chickens can pass to the outside of the barn to the ground (for scratching, ect.), but as the dogs might eat the eggs and even the chickens or ravenous birds might attack them also, where the chicken exit the barn into the area they are to occupy, the same must be protected on the top, and the sides. Chicken wire would be sufficient.

--concerning the library.

--a library notebook must be kept in the library by the librarian, whom should know ~~all~~ at all times where the books are that the brothers have checked out, which brothers have had them the same and finally how long these brothers have had them.

--this will be accomplished by the use of the library notebook, which consist of the following:

- 1) date the book was taken out ~~the~~ of the library.
- 2) the title of ~~the~~ the book.
- 3) the name of the brother who has checked out the book.

--books are to be checked out on a three day basis with the opportunity to renew the same.

--there is absolutely no loaning of books, not even to projective vocations on ~~vis~~ visit with us in the Monastery. they can not check the books out.

--the library is closure to outsiders including projective vocations. Nobody is to see the books.

the above precatons that Fr. recommends are for the protection of the books, which are very valuable as they can not be replaced.

* see Note

--the habits are to be the same material.

--the future with respect to the seminary and the vows.

--the taking of the vows in September 1979 is, along with entrance ~~into~~ into the major seminary by some, ~~is~~ ~~premat-ur~~ premature; the reason lying in the fact that the men have to know and understand their vocation as Missionaries of Perpetual Adoration and as Religious in the same. This will take study of the ~~the~~ Constitutions. We- It does not happen all over night. The Bishop must be made to understand this. The Bishop will listen to us if we tell him and show him the ~~the~~ reasoning behind it. The Bishop has many times in the past listened to Father when he wanted to change something. Thus Father wants that the Bishop know that it is Father's positive will that a ~~noviate~~ noviciate of one year be started in September of 1979, Feast of The Birth of Mary, to September of 1980 with the Constitutions we now have. We did not have the Constitutions before,; how could it be a true period of ~~training~~ training in ~~the~~ the life? We can not take the Vows until we know the Constitutions. If one does not learn the Constitutions within this time, then his profession must be put off and delay until he might know the Constitutions.

--to the holy vows of Poverty, Chastity and Obedience is to

MAP771208

From notes taken from Father Aloysius on night of January 18th and morning of January 19th.

--we are not to rent the barn again when the present contract expires.

--a chicken area and chickens to be bought and cared for.

--the existing barn to be used with an adaptation made in it so that the chickens can pass to the outside of the barn to the ground (for scratching, ect.), but as the dogs might eat the eggs and even the chickens or ravenous birds might attack them also, where the chicken exit the barn into the area they are to occupy, the same must be protected on the top, and the sides. Chicken wire would be sufficient.

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--to the holy vows of Poverty, Chastity and Obedience is to

be added an Oath of Perseverance to keep the Holy Constitutions, which is to be composed and added to the Constitutions. (for ideas on this we can look to the old Claretian Constitutions.)
--Fr. Ismael is to make the noviciate also.

--Fr. Charles is there for the benefit of the Congregation. Use him. Go to him in seeking spiritual help and advice, etc.

--Father Charles, Fr. Aloysius considers you very much. Perhaps Fr. Charles is a little timid with the others.

--Fr. Charles is to give conferences on the Holy Constitutions every day and twice a day, one in the em- morning over the Constitutions and another in the evening over the Religious Practice and the N.A.P. Spirituality. The Constitutions should be learned by memory.

--other conferences ~~emerge~~ with everyone participating are to be held. All the brothers should have a chance to ask questions. These conferences could be every day. ~~It~~ It depends.

Note on section concerning the Books

* Reported by Christopher that one of the brothers gave him books to have. The brother who has done this has the obligation to write and ask him to return the books.

337 Elm St
Braintree Mass
02184



Special Letter

Rev Alaysius Ellacuria OFM
1119 Westchester Pl
Los Angeles California 90019

MAP771210

MISSIONARIES OF PERPETUAL ADORATION

POST OFFICE BOX 4183
LOS ANGELES, CA 90051

January 20, 1979

TO WHOM IT MAY CONCERN:

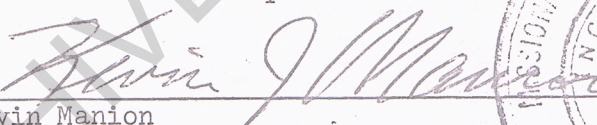
This is to certify that David Sereno and William Ruther are authorized to take the 1977 Chevrolet "Crew Cab" four door truck, Engine Number CCS247Z127448, (3/4 ton Pickup - market value \$5,000.) on January 20, 1979, to the Diocese of the City of Obregon in the benefit of the Missionaries of Perpetual Adoration, Inc., a California non-profit Corporation.

Furthermore, David Sereno and William Ruther are authorized by us to transport books and other articles to the City of Obregon.

Very truly yours,

Missionaries of Perpetual Adoration, Inc.

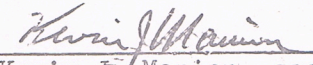
By

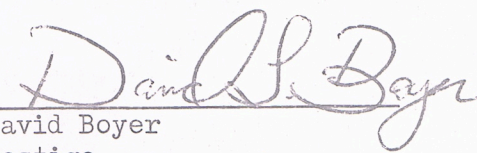

Kevin Manion
Secretary.



a 20 de enero:--- Nosotros, los suscritos, autorizamos a David Sereno y William Ruther con licencias de N3448740 y S066820, respectivas, a conducir el vehículo arriba descrito, a la Diócesis de Cd. Obregon, en favor de los Misioneros de Adoración Perpetua, incorporados(una fundación californiana de finalidad benéfica), bajo la dirección del Sr. Dr. D. Miguel González Ibarra, II Obispo de la Diócesis de Cd. Obregon. David Sereno y William Ruther también están autorizados a trasportar unos libros metidos en unas cajas de madera, bien cerradas, y otros artículos.

Con todo respeto a usted(es),


Kevin J. Manion, secretario.


David Boyer
testigo.

MAP771211

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

Jan. 22, 1979

Dearest Kevin,

Thank you for your phone call last night. The sickness you mentioned is not typhoid, but rather thyroid.

The Brother involved does have this problem and needs a special treatment for it in the U.S. He did mention this to me several times before. Pardon the misunderstanding.

Here in the Community of Alamos I was informed that you, through good will, have ordered the men to eat between meals. Could you clarify your position on this in your next letter? I have also been informed that we are to turn down beggars. Does this mean that not even a sandwich can be given to a hungry person who is really starving? If so, what about the possibility of

MAP771212

directing them elsewhere, where we, unknown to the beggar, could contribute some donation for food? We do not have time to set up a relief window here, however I feel that some sort of help to the poor has to be given, within our great limitations, of course, to call down the blessing of God on us. Our own Founder has always been most generous to poor and hungry people. I remember when I was at the Claretian Provincial House, he never turned these people down, and said that God even worked greater miracles through him when he had performed this act of mercy to the poor.

The two brothers should bring down a letter authorizing them to drive the truck and carry any goods with them, in order to get across the border. Love in Mary's Heart, Fr. Charles

MAP771213

1/22/79

FR Alloysius diagnosis

Dr Woods → Fr King

- ① edema
- ② ^{great} Shortness of Breath
- ③ High Blood Pressure
- ④ Blatter Bleeding
- ⑤ Kidney stone of
high probability ^{was}

on Cardinal sand ten

⑥ Shingles

⑦ Distilled water

ROBERT M. WOODS, M.D.

INTERNAL MEDICINE

2021 SANTA MONICA BL., SUITE 600
SANTA MONICA, CALIFORNIA 90404

HOURS BY APPOINTMENT

Jul 13

DAY 10:00 MONTH 13 AT 10:00 P.M.

THIS TIME IS RESERVED FOR YOU. IF FOR ANY REASON THE
APPOINTMENT CANNOT BE KEPT, NOTIFICATION SHOULD BE
MADE ONE DAY IN ADVANCE. TELEPHONE 829-3639

PHONE 842-1511

PRESCRIPTION



KAREN Pharmacy

1600 W. OLIVE AVE.
BURBANK, CA. 91506

CY LASNICK, PH.G. BORIE LASNICK, PH.G.

MAP771214

Jan 21st Sunday.

Dear Kevin.

Just to say my attorney called me Jan 19th from Okla City, and to say my will which I made is no good at all.

I will try & remember & put down every thing he told me concerning will.

① I can not leave any thing to a Monastery, that is to say I must have the name of the superior or abbot or who is in charge & in case of his death, to his successor.

MAP771215

As Administrator of my estate,
which is no good land which he
refuses because they are always
suspect in regards to money
he says they never do that (be admin)

③ My attorney does not know if
money can be given to Mexico,
which I rather doubt my self
look at Carlo Ponti & Gina Lollobrigida
Rome is suing them for 85 million
because they sent their money to
Switzerland,

In my ignorance of these matters, it
seems to me that some one from
here will have to take money to
them each month or some thing

like that, or there may be legal Means of doing so, of which I am unaware.

My attorney says I can get a priest to be the administrator of my will,

I am thinking of you Kevin, would you consider this? One thing I know for certain, the administrator of a will gets an awful lot of money. I am also thinking of the Blessed Sacrament Fr's in New York,

What I want is to see that Fr's
Monastery in Mexico gets it all,
but I don't know how to work it,
and I can not delay too long to
work this out.

Do you think it would do any good to
contact the Ambassador from Mexico
who is located in Los Angeles? And
maybe get information from him?

If you wouldn't care to be admin of
the state would Fr Aloysius know
of a good priest in L.A. who would?

I am sending you tidings & you
can read how it is in Mexico

concerning wells ect, terrible,

Gods will be done in this matter,
but for me all this is a pain
in the Neck, it would be different
if I thought getting Money was
some thing great, but all it is,
is trouble!

If Fr Aloysius is able Consult him
about this for me.

And I will be very grateful for your
help,

People on my Fr's side of family

already are trying to buy me out
which I wouldn't consider under
any circumstances, they all have
big money but want more.

So you see how it is I feel I must
take care of this one way or the
other real soon, and which I will
do.

To Answer this Devin.

Mary Walker

Box 245 Lancaster

Phone 805-948-87957

Do you know if Blessed Sacrament Fathers
are located in Los Angeles? let me know

MAP771220

Then after I sealed this all up a
thought occurred to me,
Why Couldn't I make this will to who
is in charge of Monastery in Mexico
(I would have to have his full Name)
& establish bank acct in San Diego
& he could come to San Diego & get
Money,

but that would mean I think that
there would always have to be
an American there, Or he who ever
he might be would have to have

a very good American friend, to do
this for him.

this idea probably isn't any good
either,

If only I could talk to an attorney,
the last I heard their price was
75⁰⁰ an hr, & I don't have it.

I will probably faint when I find
out how much my attorney will
charge me for what he has done so
far.

Heaven pray that all this will work out
according to Our Lord's will, If I can
I will have a Mass said by Fr. Aloysius
for this purpose.

But I will be short in Feb. bills! bills!

gil's bike shop

604 WEST AVENUE J

LANCASTER, CALIFORNIA

*M. Walker
Box 245*

93534



We hold these Truths...

*Heaven J Manion
120 So Heystone
Burbank, Calif*

91506

MAP771223



Father:

Juan Luis Ellacuria

Claretian Fathers

1119 Westchester Place

Los Angeles, California 90019



Father Aloysius Ellacuria, C.M.F.
CLARETIAN FATHERS, P.H.

1119 Westchester Place
Los Angeles 19. California

U.S.A.

MAP771224

Barone's

est. 1945

January 23, 1979

Dear Father Charles,

Enclosed is our check # 0473 for \$500. for legal expenses per our telegram a copy of which is attached. This money is to be used only for the lawsuit, not for your regular monthly expenses.

We are behind you all the way.

Also we are enclosing invoices on the equipment we are hoping to get a clearance from the customs department in Hermosillo duty free. If you are able to communicate with the officials in Hermosillo, we feel it is very necessary to have these certified.

We commend you for following through on the lawsuit and look forward to seeing you in February.

Love from your Godfather,

Tony

FINEST ITALIAN CUSINE

Jan 27th 1979

Dear Mr Connor.

This is my intention concerning disposition of Mineral & Gas rights which I own & all Monies derived there from.

During My life time I intend the Management of My Mineral & Gas rights be placed in the hands of Kevin J. Manion, who will have Powers to Manage these Monies, in such a way, for the remainder of my I will have a modest income to retire either in Spain Or Mexico. Or where ever I decide.

MAP771226

All income above what is needed
to sustain me in a Modest manner
will go for the benefit of Missionaries
of Perpetual Adoration or M.A.P.

At my death, I appoint Kevin J Manion
to have complete Control & Management
of said Mineral & Gas rights, and all
Monies derived from them will
be given to M.A.P.

If Kevin J Manion would suffer a severe
illness or untimely death,
that these powers be given Mr Tony
Arpaia.

The purpose of Outsiders controlling my
estate is to prevent any improvident
relative on either side of family

This Will Contains two pages Jan 27-1979
this is page one Mary M Walker

This is my final will and testament

I Mary Margaret Maskey Walker, being sound of mind, do on this date make my last will and testament.

I appoint Mr John F. Eberle Sr, Attorney in Okla City Okla to handle all legal matters concerning this estate, and in event of his death J F Eberle Jr.

I appoint Kevin J Manion, a single man to be administrator of my estate.

I hereby will and bequeath to Missionaries of Perpetual Adoration, a California Non profit Corp, full title and ownership to Mineral gas and Oil rights in Comanche County Okla described as the SW 1/4 of Sec 11 Township 2 N Range 10 W of S. M. which I own and all monies from any gas or oil which may be there on.

MAP771228

John F. Elbert or to John F. Elbert Jr. will be paid and collect all fees due them before any monies are given away.

To any one and to all who attempt to break this last will and testament of mine, I leave the sum of one dollar.

To George Walker address unknown & whom I have not seen for twenty five years, I leave the sum of one dollar. There are no children ^{by this} marriage.

To Gloria Royal address unknown, I leave the sum of one dollar.

To Leo Farr, address unknown, I leave the sum of one dollar.

To John Meis address unknown, I leave the sum of one dollar.

To any one who was or is related to John Patrick Masley deceased or any one who

MAP771229

Witness 1-27-79
Catharine Carpaia

Witness
Kevin Morrison 1-29-79

Witness
Arnold Hansen 1/27/79

from squandering any monies from
these Mineral rights.

Another reason being to appoint Kevin
J. Manion Admin & Controller of these
Monies, is to avoid any and all
kinds of conflicts that could arise
in the future concerning the distribution
of these monies for M.A.P. and if
possible to save taxes, and to the
irrevocable.

MAP771230

I believe a will may also be required
to accomplish this so please
retain all vital parts of the will
which I'm sending you: !

Sincerely

Mary Margaret Walker
Box 245

Lancaster Caly 93534

MAP771231

JMT
M. A. P.

Jan. 25, 1979

Dear Kevin,

The roof is leaking in many places. For example, Br. Martin's room leaks ~~in~~ in five places. The Chapel in four places, etc. This is causing saltpetre and damage to the walls and plaster. Br. Patrick estimates \$400. - \$500. for white reflective, enamel paint to paint

MAP771232

The roofs so that they won't leak.

As far as chickens are concerned, before they can be put in the barn, they would need fans for $\$$ -ventilation. Why not make enclosed outside chicken coops? In this case, does the Founder want to stop renting the barn for another year? Giant fans would be needed in the barn for ventilation, I am told.

MAP771233

In Mary's Heart, P. Carlos

Attorney

John F. Charles Esq.

1st Nat Center

120 North Robinson

Oklahoma City

Oklahoma

1) Possible

To deed 1/2 interest
to MAP? Now?
as a "gift deed"

2) age 5-19-13

Fed. Saw 65 years
old

3) We to call
Tony or/and
Kevin
to discuss will

MAP771234

73102

M.M. Walker
Box 245
Lancaster Calif
93534



Kevin J Manion
120 South Keystone
Burbank,
Calif 91506
MAP771235

1/29/79

CIVIL FILE

JUDGMENT OF
RETAIN OR RECOVER THE POSSESSION IN THIS CASE.

FINCAS DEL

DISTRIBUIDORA CONASUPO --
DEL NOROESTE, S. A. DE C.
V. AND CASAS MODULARES DEL
NOROESTE, S. A.

G. MIXED JUDGE OF THE FIRST INSTANCE.

P r e s e n t . -

RONALD PRITASIL REIGHARDT, mexican, adult, in the name and in representation of the enterprise named FINCAS DEL YAQUI, S. A., legal person that properly remains accredited with the Public Deed No. 9958 entered into the book number 214, on the date of December 22, 1978, expedited in the City of Obregon, Sonora, before the Lic. Don Guillermo Acedo Romero, - - Notary Public No. 4, legal person that from this moment petition be acknowledged noted as address to hear, receive all types of notifications in the Hotel Alamos located in the prologation of the Street Gral. Anselmo Garcia V. and authorizing in the limits (terms) most ample (absolute, extensive) of the Articles 71 and 72 of the Code of Laws of Civil Procedures for the State of Sonora to the Sirs: Lic. Miguel Angel Tapia Grijalva and Roberto Rubio Romero, before You with all respect to appear in court for the purpose of expounding:

That besides the present brief I come to enter an action - - in the Oral Procedure what corresponds the (Judgment of Summary Possession) Interdict to Retain or Recover the possession in the case against the perturbing (disturbing) acts (actions) realized by the Enterprise named CASAS MODULARES DEL NOROESTE, S. A, by the conduct of their Legal Representative Eng. RICARDO YEPIZ ROSAS, who have their address on the Blvd. Rodolfo Elias Calles and Yucatan; by orders (mandates) of the Enterprise named DISTRIBUIDORA CONASUPO DEL NOROESTE, S. A.de C. V. that can be notified through the conduct of their Lig. Mgr. Juan Carlos Salazar with address located on the Carretera Internacional

MAP771236

2

and Calle 300, both addresses in the City of Obregon, Sonora. It is moved the following Interdict for the end of declaration, be recognized, and the following presentations be condemned:

a). - It is recognized and judicially declared - by firm sentence (judgment) and unswerving decision (judgment, sentence) and definitely that my represented FINCAS DEL YAQUI, S. A., is found in possession of the land of 42, 523.00 Mts. quadrated (squared) the same as the given land or house property (real-estate) - - Motel Alamos, located over said land. That it is understood within the landed-property known as "HUERTA LA PALMA" and which land with a total surface (area) of 44, 991 Mts. squared understood being contained within the surface (area) of 42, 523.00 M². The same as the named land or house property Motel Alamos, built over said land named within the landed-property known as "HUERTA LA PALMA" of the City of Alamos, Sonora; in continuation the polygon is described with a total surface of 44, 991.00 M². Within the same polygon abates, it is understood the surface of 42,523.00 M², occupying as course of departure the Vertex "0" - - that is figured within the respective plane (ground-plot) the same Vertex that is localized (found) on the Calle General Anselmo Macias Valenzuela and the Calle without a name that is found to the East of the property - - that is going to be described: A distance is measured of 157.40 Metres (one-hundred fifty-seven Metres, forty centimetres) with bearing (course, direction, route) North 21°30' (twenty-one degrees, thirty minutes), East to arrive at the Vertex No. 1, of this point (degree) with course (direction, route) North 30°22' (thirty degrees, twenty-two minutes), East and with a distance of 29.45 Mts. (twenty-nine metres, forty-five centimetres) it is arrived at the Vertex No. 2; from degree (point) with a course (direction, route) South 55°21', East with a distance of 76.20 Mts. , it is arrived at the Vertex No. 3; from this degree(point) with a course (direction, route) South 43°21', East and with a distance of 36.70 Mts. it is arrived at the Vertex No. 4; from this degree (point), with course South 23°15', East and with a distance of 65.15 Mts. it is arrived at the Vertex No. 5; from this degree (point) with a course (direction, route) South 31°3' East and with a distance of 30.45 Mts. it is arrived at the Vertex No. 6; from this degree (point) and with a course of South 18°55' East and with a distance of 99.55 Mts. it is arrived at the Vertex No. 7

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from this part of the line (degree, point) with a course (direction, route) South 28°26', East and with a distance of 24.30Mts. it is arrived at the Vertex No. 8; from this degree (point) with a course (direction, route) South 59°57', East and with a distance of 29.70 Mts. it is arrived at the Vertex No. 9; from the Vertex No. 2 (two) to the Vertex No. 9 (nine) - - adjacent to the rivulet 'The Barranca'; from the Vertex No. 9 with a course (direction, route) South 28°10' it is measured 86.90 Mts. to arrive at the Vertex No. 10 of which Vertex No. 10 respect the Federal zone of the Arroyo Aduana; from this point (degree) with a course North 69°57', West and with the distance of 129.05 Mts. it is arrived at number 11 (Note: apparently it is meant Vertex No. 11) which also respects the Federal zone of the Arroyo Aduana already mentioned; from this point (degree) with a distance of North 17°55', East and with a distance of 88.60 Mts. it is arrived at the Vertex No. 12, which is adjacent with the Calle without a name; from this point (degree) with a course North 59°28' - - West and with the distance of 89.65 Mts. it is arrived at the Vertex No. 13 and from this degree (point) with a course North 64°44' - - West and with the distance of 62.10 Mts. it is arrived at the Vertex "O" to close the polygon adjacent in these two last longitudes with the Calle Gral. Anselmo Macias Valenzuela.

b). - It is ordered to terminate with the threats (menaces) and perturbing acts of the threatened land (possession) - to the defendants by conduct of their legal representatives so that they cease immediately with their threats (menaces) and of executed acts violent in nature, that are being realized over the landed-property in question in a fraction of the land described in the writing (subject of consideration) that antecedes; of 750 Metres squared approximately and which is located constituting a rectangle which is adjacent to the following: to the North with the prolongation of the Calle Gral. Anselmo Macias Valenzuela; to the South with the Federal zone of the Arroyo Aduana; to the East with the Calle 16 de Septiembre and to the West with the land which is the property of the plaintiff; also in the same manner (proportion) so that in some immediate way without excuses or pretexts it is removed in some immediate way from the fraction of the landed-property and it is ordered destroyed: the foundation over which the structure is being built upon the same landed-property; all of the above at the cost of the defendants, in order to return the landed-property into the same conditions (nat-

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ural environment) which it was before the absurd intent of spoilation initiated by the defendants within the second fortnight of December of 1978.

c). - Dictating the urgent means (or: let the utmost methods be dictated), that Your Lordship considers necessary to avoid the continuation of the (these) perturbing act (acts) which is (are) being objected to; consistent with the same in the construction which was incited (initiated) on the landed-property - legal property belonging to whom I represent commanding the defendants in some immediate way so that they stop in their perturbing act(s) and with the end to avoid the repetition of these opposed to disturbances, I solicit the assistance of the Public Superior Higher Court for public debate before final decision so that my represented - - are given protection and guarantees of possession of the landed-property - property and possession of my represented, with the end of their being able to have the benefit to enjoy (to work, use, etc.) in a peaceful manner, and furthermore, it is urged (demanded) of the defendants a guarantee and they are forewarned that they stop in their threats (menaces) and in the practice of illicit acts of plunder (spoilation). That in the case of reincidence they are obliged - judicially constrained in the proper manner.

d). - Payment is sentenced for the damages and provoked injury.

e). - They are sentenced to pay the damages, expenses, and costs and whatever other legal additional that could result with the motive and the procedure of the present negotiation.

I base (establish) the present claim on the following facts (acts) and considerations of right (lawful).

1. - My represented is an Anonymous Association (Corporation, Partnership, Company, Society) legally constituted (formed, established) which I prove with the certification which was entered into the Public Deed No. 7207, of the Book No. 167, of the date of August 10, 1968 which such certified copy is displayed and at the leaf of the folio of the 14th and of the 17th is established the legal constitution (by-laws) of my represented as an Association (Corporation, Partnership, Society) by means of Public Deed No. 7447 of the Volume 127 entered in the presence of the Notary Public No. 33, Mr. Lic. Pedro L. Navarro Acosta, on the date of the 30th of September of 1967, by means of (by virtue of

the same did constitute the Association (Partnership, Corporation, etc.) that I represent.

2. - With date of August 10 of 1968 and by means of (by virtue of) Public Deed No. 7207 my represented acquired by contribution from the Lady Margarita Morten Muller - Widow of Macias Valenzuela a land sub-urban with a surface (area) of 42,523.00 M² - (Forty-two Thousand Five-Hundred Twenty-Three squared Metres), same as the named land or house property named Motel Alamos, built over the said property-situated within the landed-property known as "Huerta de la Palma" in the City of Alamos, State of Sonora; in continuation the polygon is described with a surface (area) - total of which are 44,991.00 M² - (Forty-four Thousand Nine-Hundred Ninety-One squared metres), within the said polygon it is understood - comprehended the surface (area) of 42,523.00 M² object of contribution; taking as the point of departure the Vertex "0" that is figured into the ground-plot (plane) respectively to the same Vertex that is located at the Calle Gral. Anselmo Macias Valenzuela and the Calle without a name that is encountered to the East of the property that is going to be described: a distance of 157.40 Mts. is measured and from the course (route, direction) North 21°30' East, to arrive at the Vertex No. 1 (one); from this point (degree) with course (route, direction) North 30°22' East, and with a distance of 29.45 Mts., it is arrived at the Vertex No. 2 (two); from this part of the line (degree with course (route, direction) South 55°21' West, with a distance of 76.20 Mts., it is arrived at the Vertex No. 3 (three); from this point (degree) with course (route, direction) South, 43°21' East, with the distance of 36.70 Mts., it is arrived at the Vertex No. 4 (four) - (Note: punto is used here for/meaning vertex); from this degree (point) with a course (direction, route) South 23°15' East, and with the distance of 65.15 Mts. it is arrived at the Vertex No. 5 (five); from this degree (point) with a course (direction, route) South 31°3' East, and with a distance of 30.45 Mts., it is arrived at the Vertex No. 6 (six); from this point (degree) with course (route, direction) South 18°55' East, and with a distance of 99.55 Mts. it is arrived at the Vertex No. 7 (seven); from this part of the point (degree) with course (direction, route) South 28°26' East, and with a distance of 24.30 Mts. it is arrived at the Vertex No. 8 (eight); from this degree (point) with a course of South 59°57' East, and with the distance of 29.70 Mts. it is arrived at the Vertex No. 9 (nine); from the Vertex No. 2 (two) to the Vertex No. 9 (nine)

(inclusively), adjacent with/to the rivulet 'the Barranca' - from the Vertex No. 9 (nine) with course (direction, route) South $28^{\circ}10'$ to arrive at the Vertex No. 10 (ten), same Vertex respects the Federal zone of the Arroyo Aduana; from this point (degree), with course (direction, route) North $69^{\circ}57'$ West, with the distance of 129.05 Mts. it is arrived at the Vertex No. 11 (eleven), which also respects the Federal zone of the Arroyo Aduana already mentioned; from this part of the line (point, degree), with a course North $17^{\circ}55'$ East, with a distance of 88.60 Mts. it is arrived at the Vertex No. 12 (twelve), adjacent with the Calle without a name; from this point (degree) with a course (route, direction) $59^{\circ}28'$ West, with the distance of 89.65 Mts. it is arrived at the Vertex No. 13 (thirteen) and from this part of the line (point, degree), with a course North $64^{\circ}44'$ West, and with the distance of 62.10 Mts. it is arrived at the Vertex "O" in order to close the polygon adjacent with these last two longitudes with the Calle Gral. Anselmo Macias Valenzuela.

3. - To reach the vital point, my represented FINCAS DEL YAQUI, S. A., entered into possession of the landed-property, subject of consideration - considering what has preceded realizing from that fortunate date all the possessory acts over the landed-property in question, realizing conservative acts in relation with this end.

4. - It is the case that in the second fortnight of the month of December of 1978 some workers stated that they pertained to the CASAS MODULARES DEL NOROESTE, S. A., whom have their address at the Blvd. Rodolfo Elias Calles in the City of Obregon, Sonora, and were making the excavations corresponding to a construction by order of DISTRIBUIDORA CONASUPO DEL NOROESTE, S. A. de C. V., with their address on the Carretera Internacional and 300, both in the City of Obregon, Sonora, informing that there (land in dispute) they were constructing a retail/grocery store of the referred to Enterprise CONASUPO, S. A.; the prior constitutes without a doubt a negligent conduct - - to the spoliation fo the fraction of the land defined in the Southeast - - of the landed-property already described in an extension of approximately 750 Mts. squared including damages such as the removal of the fence which is constructed on the land (that fraction).

5. - That in view of the former (anterior) my clients (my represented) FINCAS DEL YAQUI, S. A., by some absurd method (manner) and without any rights is being seen threatened (menaced) on their possession. With the consistent acts (actions) in the

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starting of a construction of which already has been mentioned in the former - we see ourselves with the necessity to demand the judgment of summoning possession to retain or recover the possession to the effect that in some immediate manner to conminate (to denounce) to the defendants that they terminate (cease) with the threats (menaces) - and perturbing acts cease the continuation of the construction and to set the date to dictate sentence (judgment) of their condemnation so that they demolish the construction at their cost and that they leave the property in the same conditions that it was in prior to the realization of the perturbing acts that in some illegitimate matter they have acquired (realized) in the possession of my client (my represented).

J U S T C L A I M:

According to law the Oral Civil Method intents by virtue what is established in the Fraction IV, of the Article 500 of the Code of Laws of Civil Procedures for the State of Sonora; the same also as is established in the Article 960 and the other relatives and applicables of the Civil Code for the State of Sonora.

R U L E O F U R G E N C Y:

In conformity with what is already established in the Article 650 of the Code of Laws of Civil Procedures for the State of Sonora, I am soliciting as a method of urgency on the part of Your Lordship, the conmination (ing) or (denouncing) of the defendants, DISTRIBUIDORA CONASUPO, S. A. de C. V. and CASA MODULARES DEL NOROESTE, S. A., so that they can conclude with the threats (menaces) and perturbing acts of the possession of my clients (represented) in respect to the fraction of the landed-property defined to the Southeast in the description of the clause a), of the details (subjects of consideration), of - the petitionary details and in the same manner it is conminated to the defendants so that in some immediate manner they cease in the construction which they are continuing to built on the land which is the possession of my clients and in case that it is not done so, that the convenient means be utilized-inclusively the use of a superior agency for public debate before final decision to complete with the means (methods) of urgency which are being solicited.

For the effect to accredit the necessity of means of urgency solicited I am offering the following elements as proof (evidence):

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1. - The judicial inspection of the land described in the clause a), with the goal that testimony be given on the following acts:

- a). - Oath is given that the property existing over the landed-property in question.
- b). - Oath is given that the existing property over the landed-property of reference (referenced).
- c). - Testimony is given of all and each one of the characteristics of the property of the landed-property in possession of the plaintiff.
- d). - Testimony is given that the Southeast part of the landed-property in question - the total measurements being 750 Metres squared - approximately. There is being constructed a structure with the proposition of appearance of being a grocery/retail store.
- e). - Testimony is given that all and each one of the characteristics that Your Lordship consider of importance for the present negotiation.

2. - The present inspection bring about the realization of these truths - identification that the witnesses present which I shall present on the landed-property in the moment of the procedures and disclosures which judicial formalities (procedures) ought to command the urgent methods solicited.

For the effect of preparing with the just opportunity the reception of my proof (evidences), before or in the respective Court, I am offering the elements proven:

1. - The Public Documental firm in the certificated copy of the Public Deed No. 9958 of the date of December 22 of 1978, entered under the oath of the Notary Public No. 4, Sr. Lic. Guillermo Acedo Romero.

2. - The Public Documental firm in the certificated copy of the Public Deed No. 7207 entered in the City of Obregon, Sonora on the 10th of August of 1968 - - - before the Notary Public No. 4, Sr. Lic. Guillermo Acedo Romero.

3. - The documental consistent with the certificated copy of the ground-plot of the land named "HUERTA LA PALMA" situated in the City of Alamos, Sonora, property of FINCAS DEL YAQUI, S. A., and which is encountered accurately (justly) signed by the representatives of the Enterprise - the obtainers and by the seller MARGARITA M. WIDOW

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OF MACIAS.

4. - The Judicial Inspection of the land described in the clause a), with the object under given testimony of the following acts (actions):

Previous indentification which the witnesses make - which I shall present at the moment of Judicial Formalities:

- a). - It is testified (attested) of the existance of the landed-property in question.
- b). - It is attested of the property over the landed-property that was inspected.
- c). - It is attested that all and each one of the characteristics of the land and the landed-property, property and possession of the plaintiff(s).
- d). - It is testified (attested) that in the Southwest part of the landed-property in question, within 750 Mts. squared (approximately), there is being constructed a structure with the proposal of appearing to being a grocery/retail store.
- e). - It is attested that all and each one of the characteristics that Your Lordship consider them important for/to the present negotiation.

If Your Lordship considers it pertinent and at my cost - - photographs are taken of the landed-property inspected so that they can be of assistance to the lawfull proceedings.

5. - As a compliment to the argument of Judicial Inspection I am offering the expert judgment that should render the expert appointed by the urgent reports and for such effect I am designating from this day on to the Sr. Eng. Ramon Errro C. so that it can be opinionated over the following technical questions:

- a). - That he state according to his true knowledge and professional under standing if the landed-property inspected corresponds to the ground-plot (plane) that is found in the pleadings (proceedings, writ).
- b). - That he state according to his true knowledge and understanding if this ground-plot (plane) that scales at 1:1,000 that is encountered concretely in the pleadings and proceedings has a surface (area) of 44,991 Mts. squared.

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c). - That he state according to his true knowledge and understanding if the surface (area) effective porperty of FINCAS DEL YAQUI, S. A., is the amount of 42,523 Mts. squared is where the construction is taking place - motive of the present judgment and Inspection and Expert.

6. - I am also offering the Testimonial in the firm declaration that should render the Sirs: - - - ERNESTO ROBINSON BOURS FABELA, with the address on Calle Macias - - No. 16 in Alamos, Sonora, DR. JOSE MARIA GUERRA FLORES, on Calle Rosales - - No. 33, of Alamos, Sonora, and ROBERTO SALIDO BALDERRAMA, addres is Motel Dolisa in Madero without any No. at the contents of or at compliance with the cross-examination that opportunely will formulate (convene) in the court room that should be determined which for such purpose.

7. - The Sectarian of the Sirs: Eng. RICARDO YEPIZ ROSAS, in his capacity as the legal representative of the defendant: CASAS MODULARES DEL NOROESTE, S. A. de C. V., who should declare the current of the specifications of the positions that will be shown opportunely in the understood that I am offering the Sectarian in a personal manner of the indications on this pointin the understood that not entering in an appearance in court without just cause will be declared confessions of guilty on all the positions that are determined of legalities and according to law.

The presumption in its dual legal aspect and humane in all that favors the part that I represent.

By the prior exposed,

TO YOU C. JUDGE, I ATTENTIVELY ASK:

FIRST. - That I may have by virtue of the present written, with the legal person that i have justly proven accused (defendant) - the Judgment of Summary Possesion to Retain or Recuperate the possesion against the defendants who should be summoned (cited) at the address indicated and for them to return letters requisitional to the C. Judge competent of the City of Obregon, Son:

SECOND. - Dictate the urgent means solicited prior evidenc with the proofs (evidences) I am offering (presenting).

THIRD. - Have for authorization in the terms (limits) of the Articles 71 and

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72 of the Code of Laws of Civil Procedures for the State of Sonora, the C. LIC. MIGUEL
ANGEL TAPIA GRIJALVA and the C. LIC. ROBERTO RUBIO ROMERO.

I PROTEST THE NECESSARY

Alamos, Sonora, January 29, 1979

RONALD PRITASIL RIECHARDT.

ARCHIVE COPY

I Secure the title as soon as possible

- ① independence from dioceses before Bishop Miguel dies or moves.

" incorporate with 3 trusted Mexican nominees."

under the law

we are not a religious congregation.

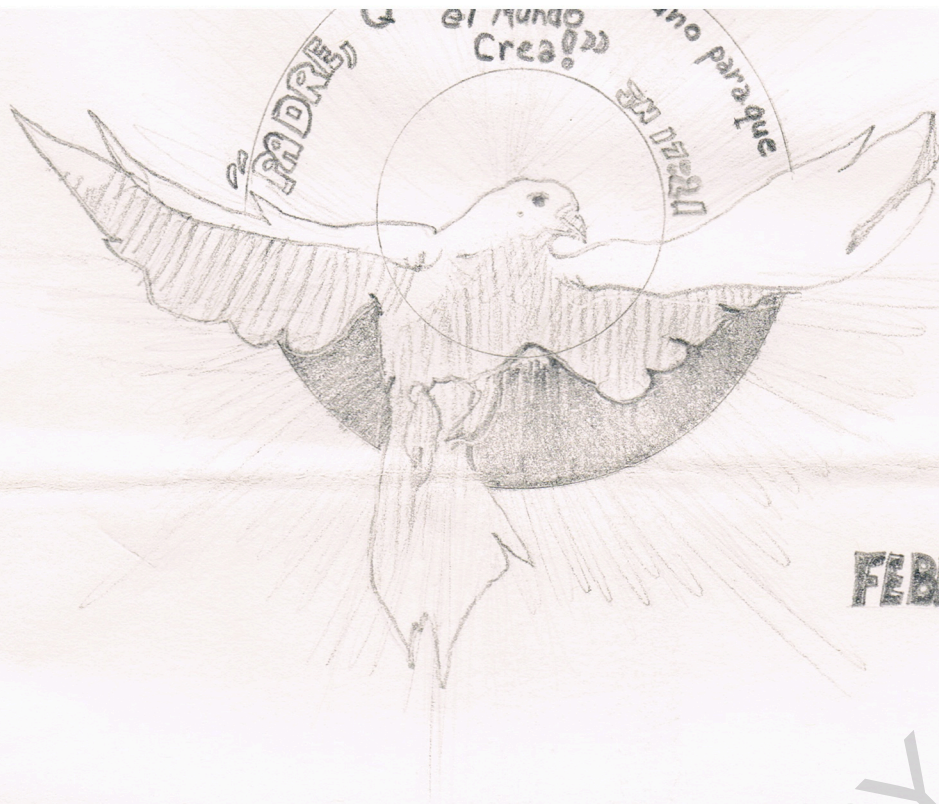
We are a corporation (profit? non profit?)

- ① School
- ② farm - agriculture
- health

① each director find a trusted nominee to represent his interest

② Fr. Alayans to find nominees

③ Rev. Britesal, + 2 others



FEBRERO 5, 1979

Querido Rev. Padre,

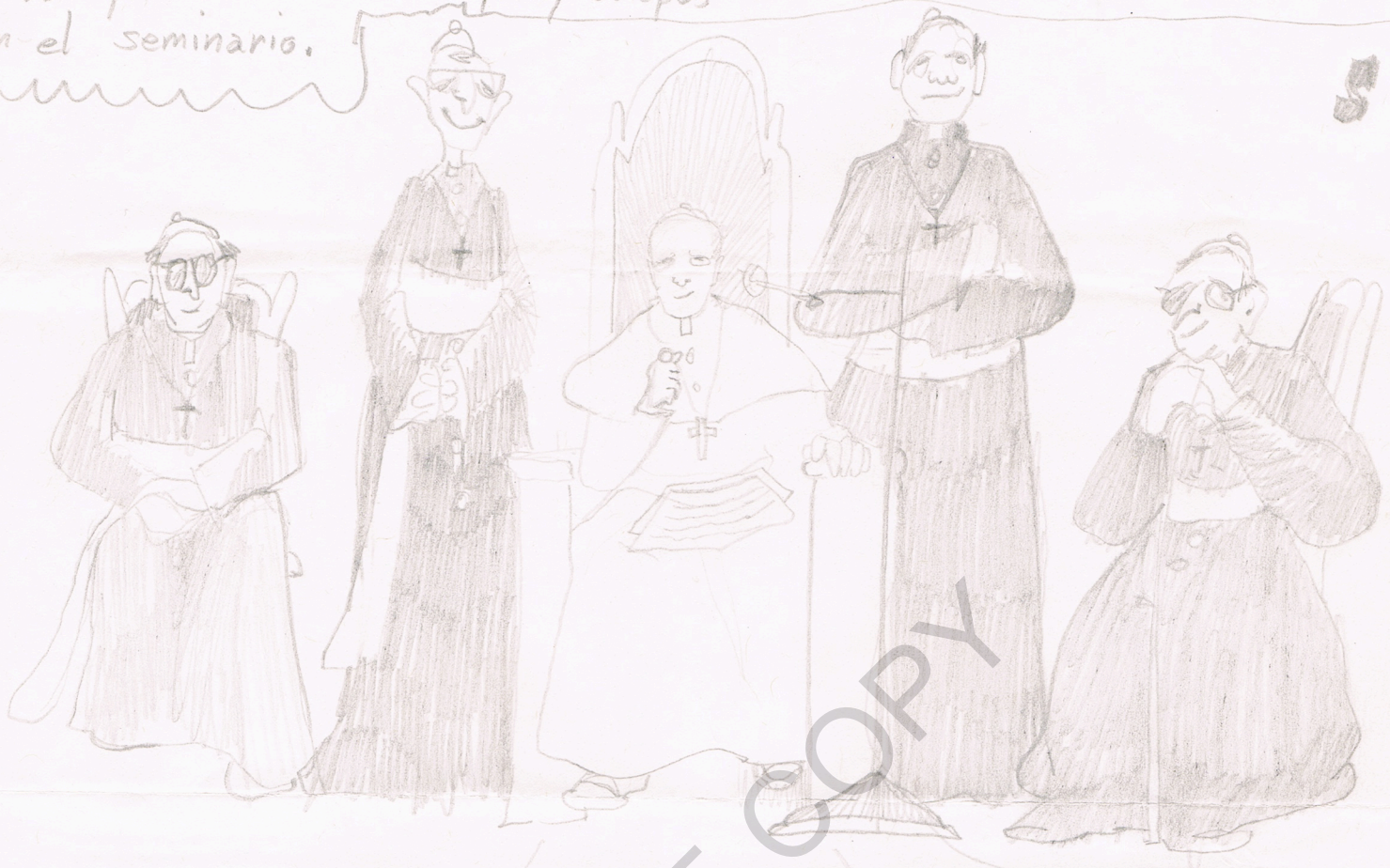
¿Cómo está Ud? Yo no escribo Ud en un muy largo tiempo. ¡Pardóname! Nosotros estamos cada día haciendo oraciones ^{para} Ud y nuestras bienhechores y para todas las almas que piden nuestros oraciones.

Padre Carlos nos dijo que la fiesta de su primera comunión fue Febrero 2, 1979. Se cayó el mismo día de la presentación del Niño Jesús en el templo. Nosotros hicimos oración especial para Ud ese día. Espero que Ud les gusta éstas caricaturaras sobre nuestro viaje a Guadalajara a ver el Papa.



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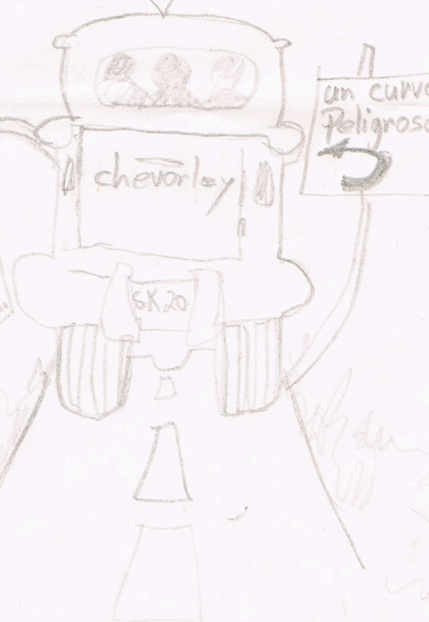
El Papa con los Arcobispos y obispos de Mexico. El discurso tuvo exito en el seminario.



Tuvimos un viaje muy interesante. Volvemos a nuestro querido Monasterio en ALAMOS. Santa Maria Ruega por nosotros

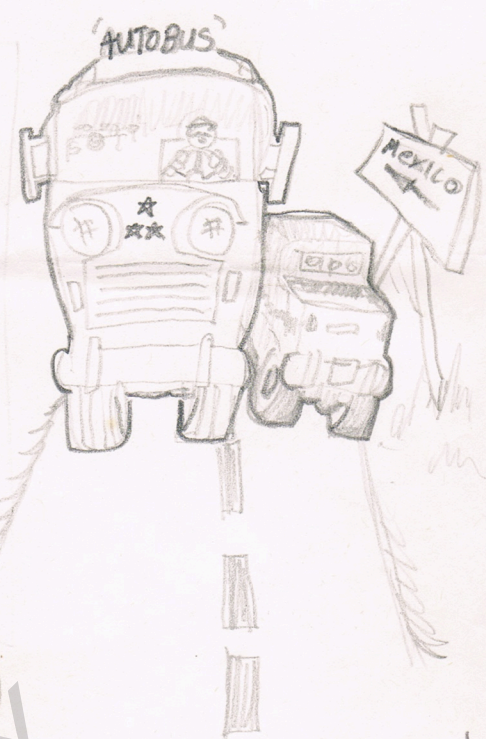


Espero que Ud. le gustan las caricaturas sobre nuestro viaje a Guad. A mi me gusta la vida aqui en Alamos. La gente esta muy humilde. Puedo aprender de ellos. Como sientes Padre? Mejor espero. Dios bendiga Ud. Hno. Patricio M.A.P.



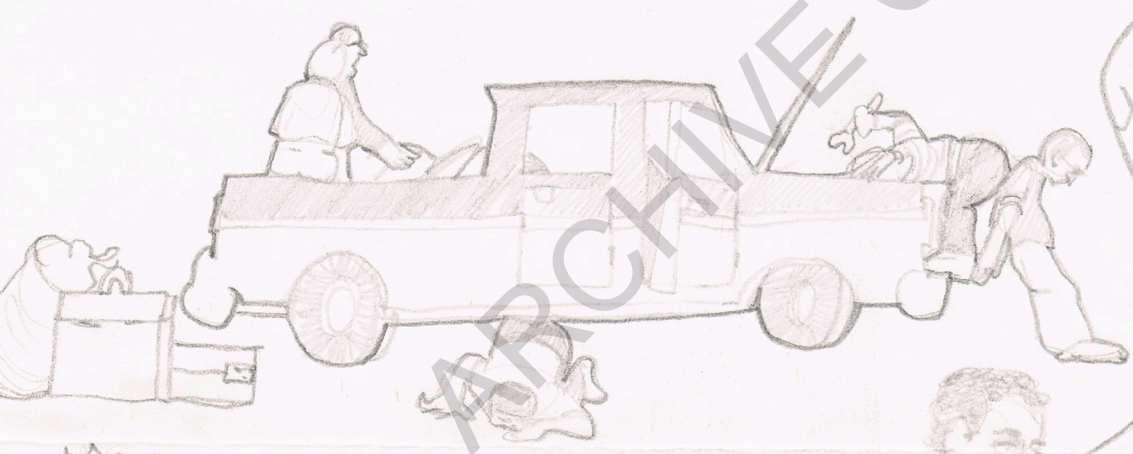


Los seminaristas tuvieron mucho entusiasmo por nuestro Papa. Hubieron tres mil seminaristas en el seminario para ver el Papa. El Papa hablo para un medio hora y hablo en Castellano español. Hno. Memo saco algunas photographias del Papa Juan Pablo II.



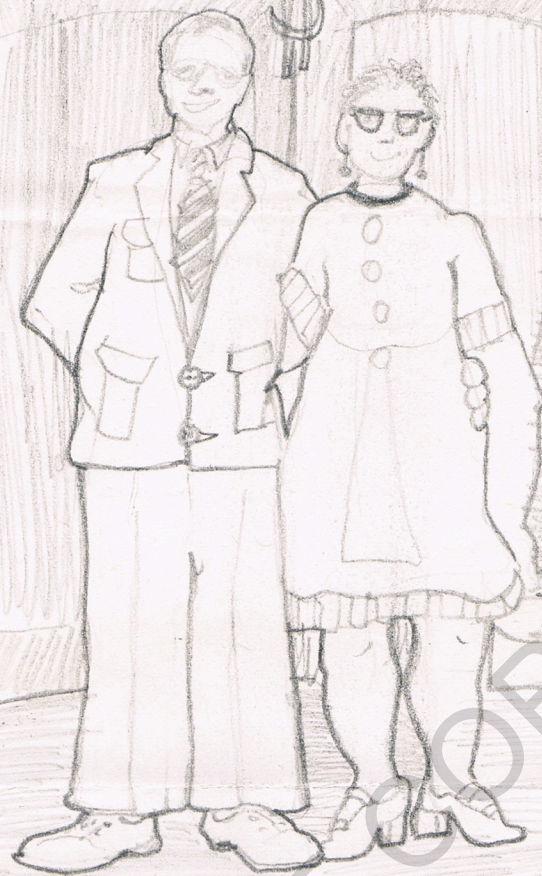
Vamos a ver el Papa en el seminario
mejor en Guadalajara.

La carretera es muy estrecha.
Hay muchas Autobuses y trucks
usan esta carretera. ¡Cuidado!

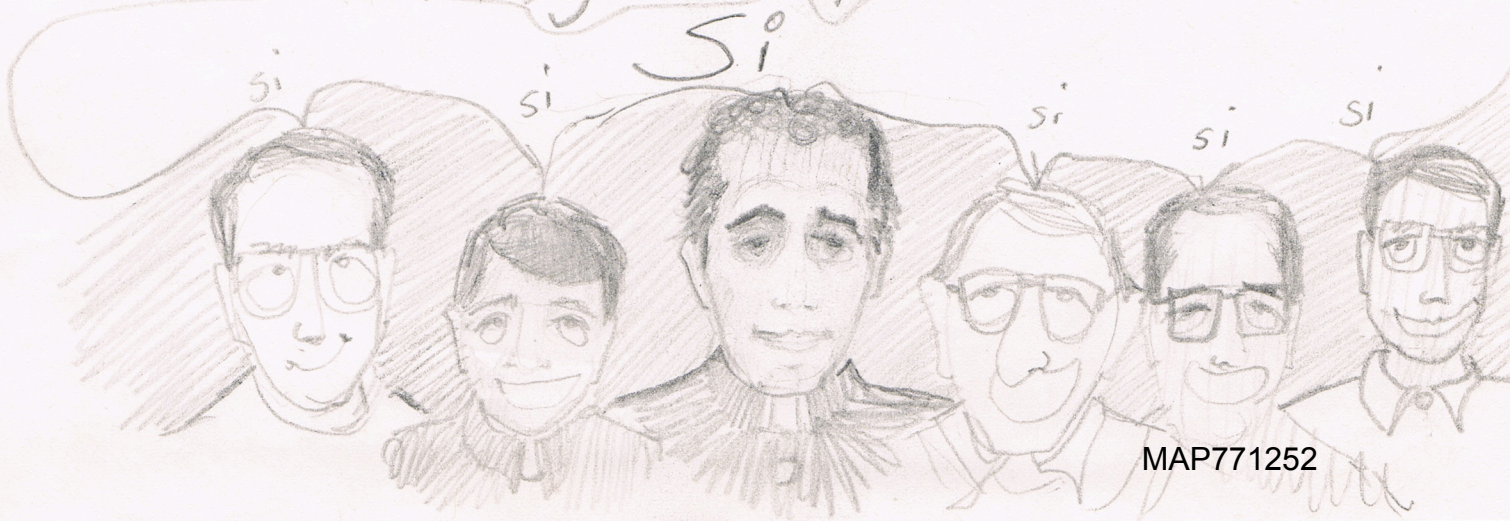


Hola! Señor Gabriel
y Señora Carmen. Me
llamo Padre Carlos de
ALAMOS, SONORA. Nosotros
somos Misioneros de
Adoración Perpetua.
ELLOS SON MI COM
PANEROS.





¡Buen! ¡Buen! Vengan Uds. Nosotros estuvimos expendando Uds. Nuestra casa es su casa. Podrán Uds dormir aquí y traigan sus equipajes. Vinieron Uds aquí en Guadala a ver el papa, y también para nos visitan.



1/79. - - - - - THE C. JOSE ENRIQUE GARZA FLORES, MIXED JUDGE OF THE FIRST INSTANCE OF
12/79.

THE JUDICIAL DISTRICT OF ALAMOS, SONORA, TO YOU, C. CIVIL JUDGE OF THE FIRST INST-
TANCE IN TURN, OF THE JUDICIAL DISTRICT OF CAJEME, SONORA, LET IT BE KNOWN:

- - - - - That in the Expedient (Procedure) Civil File Number 12/79, Judgment
of Summary Possession to Retain and Recupérate (Recover) the Possession (landed-
property), promoted (advocated) by Mr. Ronald Pritasil Reichardt, in Representation
of the Named Enterprise "Fincas del Yaqui", S. A., in opposition to the Distribui-
dora Conasupo Del Noroeste, S. A., de C. V., And Casas Modulares Del Noroeste, S. A.,
composed of the following judicial proceedings (decree or pleadings and proceedings):
DECREE (AUTO): Alamos, Sonora, the first of February of 1979. Evident, the state
of process of belonging to a lawsuit that keep (guard) the present decrees (plead-
ings and proceedings) of the present judgment and separating from the practical
diligence the C. Secretary of the Tribunal of this Court of Justice (C. Secretario
de Acuerdos) with the date of 30 days running that effectively (actually) perturb-
ing (disturbing) acts exist on the land, property of the plaintiff, lawfully (in
such virtue) and having proven the necessity of the progressive forwarding of a
judicial proceeding according to (consistent with) the disposed by the Article 650
of the Code of Laws of Civil Procedures for the State of Sonora; In consequence
have/has by presentation to the C. Ronald Pritasil Reichardt, with the legal cap-
acity for intervening justly recognized in the pleadings and proceedings in help-
ing as legal representative in the name of the "FINCAS DEL YAQUI, S. A., interdictal
oral Judgment of Summary Possession to Retain and Recover the Possession of the
landed-property - property of this plaintiff accuses the Enterprises CASAS MODULARES
DEL NOROESTE, S. A., with the address on Boulevard Rodolfo Elias Calles and Yucatan
and the DISTRIBUIDORA CONASUPO DEL NOROESTE DE C. V., with the address on Calle
Carretera Internacional and Calle 300 both of the City of Obregon, Sonora, by con-
duct (intervention) of their legal representatives, - the first of these in the
character of executor of the perturbing (disturbing acts) acts and the second as
regulators of the acts of landing (granting, renting, hiring) described in the
clauses of a), b), c), d), and e), of the written initial of the claim, which is
admitted in the procedure and form proposed (or legal writ of execution and form

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proposed) by encountering promoted lawfully in accordance to/with proposition (or principle) in the disposed by the Articles 11, 12, 13, 14, 15, 16, 17, 19, 30, 31, 54, 55, 99, 104, 106, 107, 148, 151, 227, 228, 233, 647, 648, 649, 651, and (besides, moreover) the rest of the Code of Laws of Civil Procedures for the St. of Sonora, in consequence summons the defendants through their legal representatives so that within the end of 3 days they answer the lawsuit augmenting itself 3 more days due to the reason of the distance; likewise deliver written judicial proceeding to the other party, in order that on (upon) examination of them they may prepare the answer with the simple copies of law and convenience of them in knowledge of the case so that before the time limits granted (to occur to them - he in knowledge of the case so that before the time limits granted expire) they must show their address in this city to be able to hear judicial intimation (citations, notifications, judicial circumstantial evidences) summons that in the case of contradiction the subsequent (citations, notifications, judicial...etc.) and notwithstanding the legalities (written personal rebuttal) on the part of the defendant will be made consistent with (agreeable to, conforming to) the Articles 170, 251, and the rest of the Code of Laws of Civil Procedures for the St. of Sonora, by means of decree (order, warrant, summons) in the courtrooms of this Court of Justice (Judicature); determined, (made known) at the (9) nine hours of the day of the 27th of February of the current year, in order to have time enough in the site of this Court of Justice (Judicature), The Court of Proofs, Allegations and Judgments, to which reference is made in the Article 502, and 503 and the rest of the Code of Laws of Civil Procedures (Lawsuit) for the Entity, dutifully summoned with the just opportunity to the defendants, at the moment of summons, summoning in the case that the same not be present (concur) this hall convey (conclude) compliant with the provision in Part I of the Article 504 of the Legal Ordinance (Edict) in mention taking into consideration the Order of Judgment the following proofs (evidences), public documentals, conformed (consistent) in the certified copies of the Public Policies (Deeds) 0 - 9, 958, rotated (changed) by the Public Notary Number Four (4), Lic. Guillermo Acedo Romero and the Public Deed 7, 207 entered under (attested to) the C. Lic. Guillermo Acedo Romero, Public Notary Number Four (4) with office in the City of Obregon, Sonora,

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which add to (annex) the writing of the claim which shows intention to, giving trial to the contrary in the stay, in the proofs (evidences) priorly taken into consideration, in consequence summons the defendants for completion three days augmented into three more days due to the distance so that they can manifest rights to their convenience respect to the same, the private document also be admitted consistent to the plans of the land - property of the plaintiff, the same which is annexed (joined) to the brief in civil attention giving them view to the contrary in the terms that in the proof priorly admitted it is said, in the same terms in the brief priorly accepted, it concedes the proof (evidence) of the Judicial Inspection, consistent in the judicial attestment (judicial credence, judicial truth-oath) that dutifully (justly) granted over the points (subjects of consideration) contained in the clauses a), b), c), d), e), of the claim of said proof, commissioning (empowering) the C. Secretary of Resolutions (Agreements) so that in assistance of the suscribed duly employs said judicial formalities (procedures) with judicial notice of the adverse part designating the NINE HOURS OF THE FOURTEENTH OF FEBRUARY OF THE CURRENT YEAR so that it can have cause for granting of the present proof (evidence) having as a point of departure seat of/in this Court appointing the C. Secretary commissioned for the disclosures of the said assisted by experts of the subject matter, consistent with the foreseen (supervened) in the Article 301 of the Code of Laws of Civil Procedures for the St. of Sonora, designated by this Court, it is said, is admitted exactly so (precisely so, - even so) the expert reason (proof, argument, evidence) presented (manifested) by the plaintiff, same that the experts must render that designate the faction in respect to the points in time (subjects of consideration) contained in the clauses a), b), and c), fo the Action of Argument offered in Number Five (5) of the written claim, having by appointment (designated) as experts of the plaintiff the Engineer Ramon Erro C., to whom it should be made known the obligation and responsibility which is bestowed upon him for the purposes of approbation (acceptation) and the ability of same having to present (note: here bottom of page 2, last line last part not able to decipher other than presented here) _____ in the local of - this Court predisposing (prevenient, prearranging, supervening, preparing) to the claims so that within the conclusion of 3 more days - three for the reason of the distance,

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the experts designate the part which concerns them- or defend the law (just claim) fore-
seen by the Articles 290 of the Code of Laws of Civil Procedures for the St. of Sonora, in
the intelligence that the experts must render the judgments commended within the end of 5
days counted once (the experts) accepts the obligation conferred. The same is admitted
the testimonial (argument, evidence, trial) to the obligation of the Sirs: Ernesto Robinson
Bours Favela, Jose Maria Guerra Flores, Roberto Salido Balderrama, who should consistent
with declare to the interrogation - the attorney - the promoter - opportunely offers,
designating the same date as designated for the disclosures of the Audience of Proofs
(Evidences, Arguments), Allegations, and Judgments (Sentence), - - dutifully (justly)
having summoned the witnesses to the addresses designated provided for such purpose that
if they do not enter an appearance in court effectual (effective(ly)) they will be fined
for the amount of \$500.00 - (Five Hundred Dollars - National Money), to each one of them;
same which shall be appointed to the Funds of Administration of Justice of the State,
having disclosed said (such) proof (evidence) - with judicial notice (provocation) to the
contrary (of the contrary) the proof of plea of guilty or not guilty is admitted to the
obligation of the legal Representatives of the defendants the Sirs: Ricardo Yepiz Rosas in
respect to Casas Modulares del Noroeste, S. A., and the Lic. Juan Carlos Salazar Salazar,
with respect to the defendant Distribuidora Conasupo del Noroeste, S. A. de C. V., who
must answer the positions in an cross-examination that the offerer opportunely manifests,
in the intelligence of the said proof(s) - (evidence(s)), shall be disclosed (exposed) on
the date designated for the disclosure of the Audience of Proofs (Evidences), Allegations,
and Judgments (Sentence), having given Judicial Notice with the exact (just) opportunity
to those summoned to answer questions, to absolve from charges, with the reason of not to
enter an appearance into court without justice, it is said, just cause they shall have by
confessions and/or declarations pleas of guilty or not guilty of the positions that are
(shall be) qualified attorneys by the suscribed - dictating from these moments which ur-
gent methods of the suspension of the constructions being realized on the landed-property
- property of the plaintiff, until at such time there is a resoulution in definite over the
present business, having to notify of the former points (reasons) to the workers who are
actually working on the job-site that such was carried out in the diliget manner with

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the date of 30 days running to the defendants whom are summoned (given legal notice) that if they do not carry out the former they shall be immediately (effectively) fined for the amount of \$1,000.00 - (one thousand dollars - National money), same which will be allotted to the Fund of Administration of Justice in the State, likewise advising to the person(s) priorly mentioned so that they will abstain from executing any act of injury (annoyance, hardship, grievance) that agitates, disturbs, unsettles) the property of the plaintiff described in the clause a) of the writ of claim (written claim). And being that the defendants have their address in the City of Obregon, Sonora, in such integrity (disposition) return attentive letters requisitorial with the necessary inserts to the C. Civil Judge of the First Instance in order (succession) of the Judicial District of Cajeme, so that said Civil Servant with the help of the means of this court serve summons to the defendants through conduct of their legal representatives, likewise also notify in/of every and in/of each one of their arguments (subjects of consideration) the present pleadings and proceedings the former remembered cause in the disposed by the Articles 163, 165, 166, 77, 257, 260, 265, 271, 272, 273, 274, 275, 276, 282, 283, 284, 285, 288, 289, 290, 291, 292, 293, 299, 300, 301, 303, 304, 305, 307, 500, 501, 502, and the rest of the Code of Laws of Civil Procedures for the State of Sonora. Having by authorization to intervene in the present negotiation in the terms (limits) of the Articles 71 and 72 of the Legal Ordinance prior implored to the Lic. Miguel Tapia Grijalva and Roberto Rubio Romero: Make Yourselves Informed (Notified). -- This is how it was in agreement and attested by the C. Jose Enrique Garza Flores, Mixed Judge of Alamos, Sonora, in the presence of the C. Secretary of Agreements (Resolutions) C. Sergio Hernandez Gomez, who authorizes to.-----

----- I ATTEST TO (I CERTIFY, NOTARY) -----

In between the lines (boundaries, limits) "del Noroeste" - is valid. -----

Endorsements. -----

----- AND THAT WHICH THROUGH MY MANDATE (ORDER, NOTICE) IN MY FORMER PLEADINGS AND PROCEEDINGS (WARRANT OR SENTENCE) INSERT HAS ITS MOST EFFICACIOUS AND JUST (EXACT) ACCOMPLISHMENT (FULLFILLMENT) IN THE NAME OF THE JUDICIAL AUTHORITY (POWER OF ATTORNEY, POWER) OF THE STATE I EXHORT AND REQUIRE YOU AND ON MY PART I SUPPLICATE YOU TO QUICKLY ACT WITHIN YOUR POWER THE PRESENT - YOUR DILIGENCE WITHIN ITS LIMITS (TERMS). I ASSURE MY RECI-

the date of 30 days running to the defendants whom are summoned (given legal notice) that if they do not carry out the former they shall be immediately (effectively) fined for the amount of \$1,000.00 - (one thousand dollars - National money), same which will be allotted to the Fund of Administration of Justice in the State, likewise advising to the person(s) priorly mentioned so that they will abstain from executing any act of injury (annoyance, hardship, grievance) that agitates, disturbs, unsettles) the property of the plaintiff described in the clause a) of the writ of claim (written claim). And being that the defendants have their address in the City of Obregon, Sonora, in such integrity (disposition) return attentive letters requisitorial with the necessary inserts to the C. Civil Judge of the First Instance in order (succession) of the Judicial District of Cajeme, so that said Civil Servant with the help of the means of this court serve summons to the defendants through conduct of their legal representatives, likewise also notify in/of every and in/of each one of their arguments (subjects of consideration) the present pleadings and proceedings the former remembered cause in the disposed by the Articles 163, 165, 166, 177, 257, 260, 265, 271, 272, 273, 274, 275, 276, 282, 283, 284, 285, 288, 289, 290, 291, 292, 293, 299, 300, 301, 303, 304, 305, 307, 500, 501, 502, and the rest of the Code of Laws of Civil Procedures for the State of Sonora. Having by authorization to intervene in the present negotiation in the terms (limits) of the Articles 71 and 72 of the Legal Ordinance prior implored to the Lic. Miguel Tapia Grijalva and Roberto Rubio Romero: Make Yourselves Informed (Notified). -- This is how it was in agreement and attested by the C. Jose Enrique Garza Flores, Mixed Judge of Alamos, Sonora, in the presence of the C. Secretary of Agreements (Resolutions) C. Sergio Hernandez Gomez, who authorizes to.-----
----- I ATTEST TO (I CERTIFY, NOTARY) -----
In between the lines (boundaries, limits) "del Noroeste" - is valid. -----
Endorsements. -----
----- AND THAT WHICH THROUGH MY MANDATE (ORDER, NOTICE) IN MY FORMER PLEADINGS AND PROCEEDINGS (WARRANT OR SENTENCE) INSERT HAS ITS MOST EFFICACIOUS AND JUST (EXACT) ACCOMPLISHMENT (FULLFILLMENT) IN THE NAME OF THE JUDICIAL AUTHORITY (POWER OF ATTORNEY, POWER) OF THE STATE I EXHORT AND REQUIRE YOU AND ON MY PART I SUPPLICATE YOU TO QUICKLY ACT WITHIN YOUR POWER THE PRESENT - YOUR DILIGENCE WITHIN ITS LIMITS (TERMS). I ASSURE MY RECI-

6
PROCITY IN ANALOGICAL CASES. GIVEN (PROVIDED) IN THE JUDICIAL COURT HOUSE OF THE CITY OF
ALAMOS, SONORA, THE FIRST DAY OF THE MONTH OF FEBRUARY, NINETEEN-HUNDRED SEVENTY-NINE.

I ATTEST TO (CERTIFY TO, NOTARY) - - - - -

THE C. MIXED JUDGE OF THE FIRST INSTANCE.

C. JOSE ENRIQUE GARZA FLORES.

THE C. SECRETARY OF (RESOLUTIONS, AGREEMENTS).

ARCHIVE COPY

the Claretian Guilds newsletter

FEBRUARY 1979

Chaplains:

Rev. Aloysius Ellacuria, CMF

Rev. William King, CMF



Bernadette Soubirous, the eldest of a large family, the poorest in Lourdes, was born on January 7, 1844.

On February 11, 1858, she set off with her sister Marie and a friend, Jeanne Abadie, to gather firewood from the common land by the river Gave. A

delicate girl, she lagged several paces behind her companions who had already waded across the cold waters of a shallow mill stream that separated them from the grotto of Massabielle. She was removing her shoes and stockings when she suddenly heard the roar of a great wind and felt it on her cheeks. Seeing the motionless poplars, she thought that she must be mistaken, and went on with her preparations to cross the stream. Once again she heard the rushing wind, and looking up she saw bathed in a bright light in a niche in the grotto, a girl no larger than herself. The girl was dressed in a pure white robe with a sky blue girdle knotted in the middle and reaching down to her feet, which were unshod, and which rested on golden roses. Over her head, and reaching to her shoulders, she wore a white veil. In her hands she clasped a rosary of white beads threaded on a golden chain.

Bernadette went down on her knees, clutching her rosary. She tried to make a sign of the cross but trembled too much to raise her hand. Then, as the lady smiled and beckoned, Bernadette lost her fear, and recited the rosary as the lady let the beads run through her fingers. The rosary ended, she disappeared.

To Bernadette's astonishment, the others had seen nothing, but her story carried conviction. She asked them to keep it a secret, but Marie told her mother, who scolded them both and forbade Bernadette

the cave. After many entreaties, however, she relented, and two days later, after Sunday Mass, they set out again; the first Lourdes pilgrims, four or five children armed with a bottle of holy water. The lady appeared, and the same thing happened. The following Thursday, the children were accompanied by two adults. This time the Lady gave Bernadette a message; she wished her to be gracious enough to visit the grotto for fifteen days. She promised Bernadette that she would make her happy, but not in this world.

At the sixth appearance, on February 21st, Bernadette convinced the sceptic, Dr. Dozous, the most prominent physician in Lourdes, who had come to investigate, that she was both sane and sincere. Dr. Dozous became her champion, and later was the first doctor to look after the sick at Lourdes.

The matter had now spread far and wide and was causing grave concern to the town officials. Bernadette was bullied, cajoled and cross-examined, but stuck to her story.

It was at the ninth visitation that the spring appeared and with it the first of the miraculous cures.

The Church had been cautious from the start, resisting strong pressure from believers and anti-clericals. The Abbé Peyramale - a gruff bear of a man - had forbidden his clergy to have anything to do with the grotto. When Bernadette brought him a message from the Lady asking for processions he said bluntly that first he must know with whom he was dealing.

It was on March 25th at the sixteenth appearance - there were to be two more - that the Lady told Bernadette in the local patois, "I am the

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Immaculate Conception." This message, not understood by Bernadette herself and only recently proclaimed as a dogma (1854) carried conviction. A commission was appointed by the bishop of Tarbes to examine the phenomena, and after four years of patient investigation, its finding was that "the apparition which called herself the Immaculate Conception which Bernadette both saw and heard is none other than the Most Holy Virgin."

Bernadette was now so famous, that privacy became impossible. After an interval of two years spent in dealing with a daily stream of visitors, many of whom were merely curious, some even hostile, she went as a boarder to the Convent of the Sisters of Nevers. She remained there for eight years and finally entered the motherhouse where, on July 29, 1866, she took the habit as Marie Bernard.

Lourdes and its continuing miracles have in a sense obscured the life of a remarkable saint. Her life was a hard one; in her own words, she "was ground like a grain of corn". The Reverend Mother and the Mistress of Novices were strict to the point of harshness and took every opportunity to humiliate her. She suffered, too, from constant ill health realizing that the healing spring was not for her. But she accepted everything, expressing her position with the phrase, "The Virgin used me as a broom to remove dust. When the work is done the broom is put behind the door and left." After eight years, seven of which were spent as an assistant nurse in the infirmary, and the last of which was a true martyrdom - "the more pain I suffer, the more I shall unite myself with His Heart" - she died on the Wednesday of Easter Week 1879 at the age of thirty-six. Her last words were, "Holy Mary, Mother of God, pray for me a poor sinner."

She was buried in the convent chapel at Nevers, where her body is exposed to full view. She was beatified in 1925 and canonized on December 8, 1933.



"Thou art dust and into dust thou shalt return."

The day of ashes! In ancient Rome the liturgy was celebrated at two distinct places, viz., at the church of the assembly the blessing of the ashes marked the beginning of the penitential season, while the Mass was offered in the station church.

The blessing of the ashes is a ceremony which is merely a relic of the solemn ritual formerly performed by the bishop with public penitents. Whoever had committed a grave, public sin was bound to submit to public penance at the beginning of Lent. Such was the custom from the fourth until the tenth century. This penance consisted primarily in exclusion from the community's Eucharistic services, but also included the practice of works of satisfaction, prayer, mortification, fasting.

The rite of exclusion from Church functions began with penitents receiving the penitential garb in solemn ritual and having their heads strewn with ashes; then the bishop accompanied them to the gate of the church. This "expulsion" was a moving ceremony and served as a stern warning to all the faithful. As centuries passed, the Church mitigated her penitential discipline; and various penances were now assigned in secret. But since the Middle Ages the faithful at large have voluntarily dedicated themselves to the practice of penance by receiving the sacred ashes.

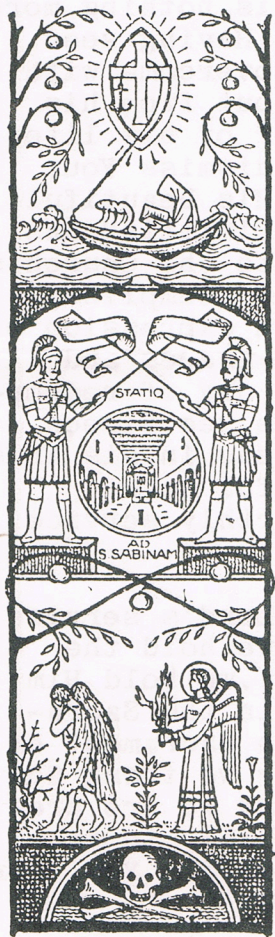
In Rome the blessing of the ashes took place in the basilica of St. Anastasia. In this centrally located church were carried in the stational processions.

As the clergy entered, an Introit psalm which gave the tone proper to the ceremony was sung: the plight of our own souls affords the best motives for penance; but reflection on this condition assumes another direction in the antiphon, "For Your heart, Lord, is so kind...."

The four prayers over the ashes which followed have two peculiarities: each prayer is shorter than that immediately preceding, and emphasis on penance becomes progressively less. Their messages: may the blessed ashes be an effective remedy for the penitent congregation, a sacramental for soul and body; we are reminded of the purpose of the ashes; and in confidence the Church asks for rich blessings from the sign of the ashen cross.

The ashes are obtained from palm branches blessed on the preceding Passion (Palm) Sunday.

* * * * *



The design summarizes the main thoughts of the day. At the bottom we see the first sad Ash Wednesday, when God said to Adam and Eve: You are dust, and to dust you will return. Death would be their lot. The middle section shows the station church of St. Sabina; the two soldiers remind us that we are entering upon the great battle of Lent. Our efforts should bear fruit in prayer, fasting and alms-giving. Above, a monk is sitting, one who "meditates upon the law of God day and night" (Ps. 1). He is a figure of what we should be doing during Lent. We cast the anchor of our little storm-tossed boat around the Cross, putting all our trust in God's mercy.

* * * * *

The Holy Year of 1975 called each of us to renewed and increased participation in the life of the Church; the first step being reconciliation with God. If we did not heed that call then, or if we have grown apathetic, what better time to effect it than the beginning of Lent. There are special graces given at special times, and surely the grace of Ash Wednesday is a grace of repentance, to be followed through the weeks of Lent with renewed dedication to the work of our salvation. A positive and perhaps heroic effort may be needed. If the desire is there, God's love will supply the incentive. But it is imperative, not only for ourselves but for the world, that we realize our obligation of restoring God's life to our souls.

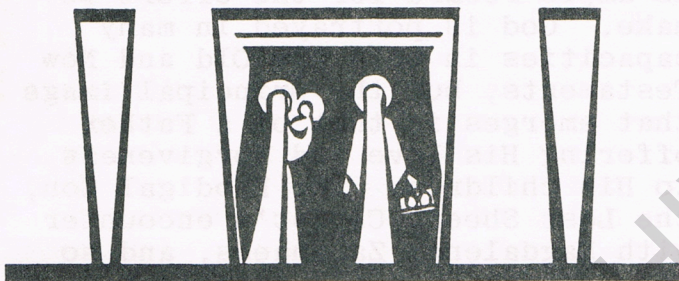
The interior peace that will be ours is ample reward for the effort we make. God is portrayed in many capacities in both the Old and New Testaments, but the principal image that emerges is that of a Father offering His love and forgiveness to His children. The Prodigal Son, the Lost Sheep, Christ's encounter with Magdalene, Zacchaeus, and so many others, are all graphic illustrations of the Father's eagerness to extend forgiveness to the straying soul. The covenant that God made with His people on Mt. Sinai and the covenant He made with us on Calvary are indicative of the extraordinary measures He is willing to take to draw sinners back to Him. A Christian who rejects such offers of friendship must be either thoughtless or heartless. Christ apparently prefers to consider him as simply unthinking: "Father, forgive them, for they know not what they do."

The main obstacle to seeking God's forgiveness is the sinner's fear that he may be unable to continue long in his commitment to loving God. But once he has experienced the love of the Father, he will have ample motivation for seeking an increase of that love. Such was the case with David, Peter, Paul, Magdalene, Augustine, and thousands of others

who fell and rose again. There is no reason why we ourselves should not be transformed by that same all-embracing love. But even if, through human frailty, we should fail again, God's mercy will continue to raise us to new heights of holiness. He will pursue us, as Francis Thompson notes in "The Hound of Heaven", even despite our efforts to elude Him.

Repentance and reconciliation are but the first steps. To experience the fulness of God's love, we must be united with His Son in the Eucharist, the Sacrament that supplies food, strength, and healthy vigor to starving souls. Only with Christ and in Him can we hope to grow as Christians. Lent is an excellent time to give Him the opportunity of changing us completely.

* * * * *



The Presentation....Reflections....

Several Old Testament prophets had foretold how the temple's greatest glory was reserved for the day when the Messiah appeared in its sacred precincts and revealed Himself. Their oracles are now fulfilled. Today Jesus enters His Father's house for the first time; in future years He will often manifest Himself there as the Messiah and the Son of God.

Today the Infant Savior is brought to the temple and offered to God. According to Mosaic Law every male firstborn was "holy to the Lord"; he was to be brought to the temple and "redeemed" by an offering. In Our Lord's case the act assumed a deeper significance. God does not give His Son away gratis; His presentation at Mary's hands constituted, we may say, the Offertory of His life. If we align Christ's redemptive life with the Mass, His

presentation in the temple would be the Offertory, His death on the Cross the consecration and elevation. Today the divine Lamb lies on the paten of sacrifice and is offered to the Father. Thirty-three years hence He will complete the act by dying on the Cross.

Today our Blessed Mother offers her purificatory sacrifice as required by Mosaic Law (Leviticus). Actually Mary was not bound by the precept, for she was the purest of virgins, and her Son the spotless Lamb of God. Nevertheless, with humility and with a true spirit of sacrifice she brought the offering of the poor, a pair of doves.

A very noble figure, the aged Simeon! Through many, many years he had desired the Messiah's coming. Now with the unquestioning faith of a child, he adores Israel's hope in a workman's needy Child. His glowing love causes him to feel young again as he takes the Infant in his arms. There is nothing more he wants from life. Having seen the Redeemer, he is overcome with gratitude and pours out from his soul the night prayer of his life: "Now, Lord, you may dismiss Your servant in peace." His beautiful canticle, the "Nunc Dimittis" has been incorporated into the Church's official night prayer (Compline), where it serves as an expression of thanksgiving for the graces and blessings of another day of redemption. As we pray, we see Simeon holding the Child Jesus in his arms and then, with grateful heart, retiring from his earthly service to God.

We, too, are in the Lord's service. At the close of day we hold the Savior in our arms....we hold Him in faith, in grace, in the Sacraments, especially the Sacrament of the Altar. Fervently we thank God for His blessings; and we are prepared, if it be His Will, to take our leave from the world. Yes, Lord, now You may dismiss me!

More GENERAL AND GENTLE IMPRESSIONS....

The following morning, some of our group went to the Holy Stairs, beginning the ascent on their knees at 6:00 AM and then participating in Mass in the chapel. It was there they learned that our Holy Father had been called to his eternal reward. Those of us who stayed behind were having breakfast in the hotel when our waiter came in and told us the shocking news. We were stunned, and many wept unashamedly for the Vicar of Christ who had endeared himself to the world in just a few short days. Our plans called for offering Mass at St. Peter's, and so Father King offered one of the first Masses for the repose of the soul of Pope John Paul I. This Mass was offered at the altar over the tomb of Pope St. Pius X. As many of you know, this was Father Thomas' "favorite" place for offering Mass while in Rome. After Mass, we toured St. Peter's and went down to the crypts of all the Popes; we particularly prayed at the tombs of Pope John XXIII and Pope Paul VI. At the tomb of St. Peter, we said the required prayers to gain the Plenary Indulgence.

Later that day, the body of Pope John Paul I was put on view and thousands and thousands gathered to file by his bier, standing in line for upwards of 3 hours. That evening at 6:00 PM, there was a special Memorial Mass at the main altar in St. Peter's, and so Father King concelebrated with countless Cardinals, Bishops and other clergy; it was a moving experience.

On Saturday, we left for Barcelona which is an exciting city. We took an excursion to Montserrat which is visible from a vast area of Catalonia, and we wondered how often St. Anthony Mary Claret gazed on that awesome mountain with its many "faces". We were privileged to hear the famous boys choir sing the Salve Regina in the Monastery chapel. The Benedictine Monks have made their mountain monastery a sanctuary and spiritual community!

There was a small Jesuit church in Barcelona very near to our hotel and it was here that Father King offered Mass each day.

Of course, here, too, we took a city tour which included a stop at the famous "Spanish Village" which was built for a special Fair and never displaced. It contains replicas of all the types of architecture from every Province of Spain as well as the ever-present delightful curio/gift shops. The Cathedral of Barcelona is a magnificent edifice located near the huge complex of Government buildings.

We found Barcelona to be a bit of a respite from the hectic schedule we had been maintaining, and it was a calming oasis for our weary pilgrims!

Madrid was the last stop for us and it was a city filled with history very dear to Father King's heart, for it was Claret's city in many ways. On our tour, we stopped at the Royal Palace where Claret visited at least twice weekly in his role as Confessor to the Queen.

The Prado Museum is a veritable treasurehouse of art, for it houses all of the major works of Greco, Goya and Valesquez. It is rightly considered the finest museum in the world.

It was a unique visit that we made to Toledo where perhaps one of the most beautiful Cathedrals in the world is located. It contains several of Greco's masterpieces which he painted specifically for this magnificent structure. We found the handicraft factory of special interest, for it is there the workers etch their age-old designs on metal objects of art.

The next day, we went to the Valley of the Fallen which was built by Franco and is also his burial place. It is carved right into the mountain and is an everlasting memorial to those who died in the Spanish Civil War. From there we went the short distance to El Escorial, often called by the Spaniards, "the eighth wonder of the world". Again, it was Claret who directed the restoration of this complex of monastery, seminary, church, palace, mausoleum, library and museum.

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If we had learned in our studies of foreign cities that Avila was a walled-city, it was still somewhat of a surprise to see the magnificent wall completely enclosing this beautiful city. Avila is called the best walled city in the world with only nine "access" doors. It is a breathtaking sight when illuminated at night! Going into the Arco de la Santa (the Sainte's arch) one faces the temple and convent sheltering and perpetuating the place where Teresa de Cepeda y Ahumada was born on the 28th of March in 1515. It is a most beautiful chapel. After leaving there, we went to Segovia to see the famous Roman Aqueduct and then to the Palace Alcazar. It was exciting for us to cross the bridge over the moat. This was the first and only time we had crossed a moat and it took us back through the pages of medieval history. We could almost see the knights in shining armor and Christopher Columbus crossing that self-same moat. For it was the very palace wherein Queen Isabella and Ferdinand resided! Later, it became a military academy which was subsequently destroyed by the cadets who did not like it. After the fire, it was rebuilt as the fine museum it now is. We ended the day by going to La Granja which was a summer palace for royalty, and we discovered it contains one of the finest collections of tapestry in the world.

The last day, Father King offered Mass for all of us in Julia and Tony's room and it was with mixed emotions that we realized that all too soon our pilgrimage had come to an end. Or has it? No, for the memories that we brought across the ocean with us will never fade; the ties that bound us so closely will never loosen; the reality that we are one with Him in all things shines forth as the highlight of our general and gentle impressions!

* * * * *

When the beauty of understanding
Into our lives has trod
We often call it friendship
Though we know that it is God!

* * * * *

Dateline: NIGERIA - 2 December 1978

"The official opening and dedication of the Novitiate House of Studies is being held as an act of thanksgiving to the Almighty and Merciful God. We are grateful to God we now have a shelter over our heads.... Thanks to the understanding and missionary spirit of our Rt. Rev. Father General, Anthony Leghisa and his Council, particularly Very Rev. Federico Fernandez who took the building of this house as a personal challenge....We thank all who in any way have contributed to the spiritual and material support of Maryland."

Rev. Fr. Christian M. Ihedoro, CMF
for the Claretian Community Nigeria

"To us in Owerri Diocese the coming of Claretian Congregation in our midst is another eagle feather on our cap for which we shall ever remain grateful to the Claretian authorities. Let me assure them of our fullest support and cooperation."

Chief A.U.D. Mbah, Kt.C.S.S.,
Chairman National Laity Council
of Nigeria

"Our special thanks and gratitude also to the Western Province of the United States under the pilotship of Very Rev. Father Bernard O'Connor. We really lack words to express our appreciation for your brotherly care and concern for us since our birth here as a community. Father, you sent us personnel on many occasions and even books. We are grateful. We also express our unreserved thanks to our German Province and benefactors in America and elsewhere....As for Father Ambrosi.... his apostolic zeal has endeared him to people wherever he went. In spite of pressing work as Novice-master, he finds time each day to minister to the sick not only in the hospitals but also in the homes. His sympathy for anyone in need has marked him out as one who does not know how to say 'No'. He is very considerate and one never feels oppressed under his leadership. We

MAP771265

really want him back here in Nigeria.... And now for Father Steve Sherwood who only arrived here a year ago, we have a lot to learn from him. He is such a great scholar and teacher that everyone is always eager to emulate and listen to. His lucid exposition makes learning attractively exciting. And beside, his approach to the liturgical celebration makes one look forward to them. He was able to render flawlessly the Igbo musical version of the Eucharistic prayers under six months - what a genius! Mere watching him at his books silently challenges one to go to ones' books also.... Brother Rene's talent as a technician has marked him out since his arrival. The Assumpta Printing Press at Owerri has assumed a new face for the better under his expert advice. Even as far as Ikot Ekpene in the Cross River State, shoulders are shrugged in bewilderment at his technical know-how. Here in Nekede he is responsible for all the wiring and installing you see. His creative mentality cannot be overemphasized."

Faithful Claretian Students/Nigeria

There is still much to be done....the house must be furnished, the land must be developed, the library needs updating, and the novices and students must be fed. But how did all of this begin?

September 15, 1973, marked the beginning of Claretian Novitiate life in Nigeria. It was on this day that thirteen young men gathered together at the Holy Ghost Novitiate, Awo Omamma under the guidance of Father Frank Ambrosi, CMF. The Spiritans were very kind to allow the use of a wing of their Novitiate. On December 24, 1973, twelve of the thirteen postulants were received and clothed in the garments of the Lord by Rev. Fr. Christian Ihedoro, CMF, the superior of the community. Thus the first group of Nigerians began their Novitiate as Claretians. Nine of this group made their first Religious Profession on January 5, 1975. Since there was a steady progress with the second group of candidates arriving in November 1974, accomodations posed a problem.

After two years of mutual sharing, it became necessary for the Claretians to

leave - the Holy Ghost Fathers had need of the entire house. Where to seek refuge? The Bishop of the Diocese generously allowed the pilgrims to go to Terra Sancta (Holy Land) at Orlu. After the necessary repairs, the Claretians moved in on July 3, 1976. The Orlu people heartily welcomed the Claretians and made them feel at home. The indefatigable Father Ambrosi soon endeared himself to the people.

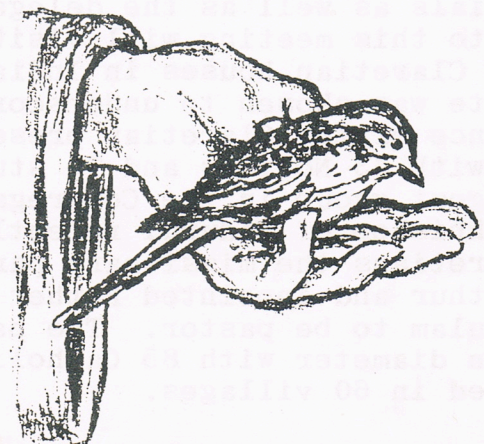
But a permanent home was a necessity. Bishop Mark Unegbu generously helped pave the way for the presence of our seminary in his Diocese. A piece of land was marked out at Umualum Nekede and after negotiation, the Nekede people gave the land on which the building just dedicated now stands!

"Blessed are You, Lord God, King of all creation: through Your goodness You have given this house to be the home of the Claretians, Your children. Let Your peace and love remain with them always. Let all who have come here to share their life be imbued with the spirit and charism of their Father, St. Anthony Mary Claret, so that they may joyfully persevere in God's love and enkindle this love in all mankind."

His Eminence Dominic Cardinal Ekandem (during the Blessing of the building)

Our sincere thanks to Father Frank Ferrante, C.M.F., who was present for the Dedication Ceremonies and supplied us with the information contained in the foregoing article.

* * * * *



SCHEDULE -- GUILD MEETINGS

Claretian Provincial House
1119 Westchester Place
Los Angeles, California 90019

Unless otherwise noted, all Guild
Masses begin at 9:30 AM - followed
by refreshments.

First Thursday - February 1st
MARY'S IMMACULATE HEART GUILD
Luke 10:25-37

First Friday - February 2nd
ST. ANTHONY MARY CLARET GUILD
Matt. 25:31-46

First Saturday - February 3rd
IMMACULATE HEART OF MARY GUILD
John 15:12-17

Second Wednesday - February 14th
QUEEN OF THE MOST HOLY ROSARY GUILD 7:30 PM
John 17:20-26

Third Saturday - February 17th
ST. MICHAEL'S GUILD
Romans 5:1-11

* * * * *

SAN PEDRO CLARETIAN GUILD

Third Tuesday - February 20th
7:30 PM - For information, please
call Marie Louise Hansen - 833-6005

* * * * *

ESCLA MEETING IN BANGALORE

The conference of English speaking
Claretians, ESCLA, will hold a special
meeting to prepare for the General
Chapter in Bangalore, India, from
January 18 to 23. After this, the
Provincials as well as the delegates
called to this meeting will visit the
other 3 Claretian houses in India.
This site was chosen to underscore the
importance of the Claretian presence in
India, with 33 Novices and 70 students -
the largest group in the Congregation.
The Archbishop of Madurai recently gave
the Claretians the missionary parish of
Karumanthur and appointed Father Mathew
Njayarkulam to be pastor. The parish is
30 Km in diameter with 85 Catholic families
dispersed in 60 villages.

SCHEDULE -- GUILD MEETINGS

San Conrado Mission
1820 Bouett Street (at Amador)
Los Angeles, California 90012
223-6581

First Saturday, February 3rd
PADRE PIO PRAYER GROUP
Rosary 6:30 PM - Holy Mass 7:00 PM
Refreshments and program following.

Second Tuesday - February 13th
THERESA NEUMANN GUILD
Rosary, Holy Mass and Benediction
7:00 PM
For the support of Seminarians.

Segundo Sabado (Español) - Feb. 10th
Grupo de Oracio de PADRE PIO Y LA
VIRGEN DE GUADALUPE, REINA DE
AMERICA
Santa Misa a las 7:00 PM
Procesion con El Santisimo y Rosario
seguidos por un programa y refrescos

Third Sunday - February 18th
FATHER THOMAS MEMORIAL MASS
1:00 PM

* * * * *

ESCLA (cont'd)

After this meeting, the ESCLA
group will attend the inauguration
of the new novitiate premises in the
same city of Bangalore.

Our Provincial, Reverend Bernard
O'Connor, C.M.F., and Reverend
Ralph Berg, C.M.F., will be re-
presenting the English speaking
Claretians - Western Province USA.

* * * * *

Prayers, please, for Reverend
Dominic Fonseca, C.M.F. who is
critically ill.

Also, prayers for the repose of the
soul of Conrad Hilton whom many of
you knew as a familiar sight at the
Guild Masses. Father Aloysius was
concelebrant of the Mass of the
Resurrection at St. Paul's Church
in Westwood.

* * * * *

MAP771267

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

Feb. 7, 1979

Dearest Kevin!

Last Friday, Feb. 2nd, we arrived back, from seeing the Pope in Guadalajara, in the Diocesan Seminary. Mr. and Mrs. Gabriel and Carmen Sahagún Ascencio gave us 5,000 pesos to give to him. So I went up and gave him the check and he gave me a giant size hug. I kissed his ring too. And he said "thank you" in English because I told him "the check was for his plane trip" (in English). He also read my sign on my chest "Missionaries of Perpetual Adoration" and translated it into English. Then he said "thank you" again. He is really wonderful. I felt different after that.

Surprise - The books Father Aloysius and yourself sent, arrived this morning. The Christmas rush had slowed down all the mail.

This morning I sent the money (400 to David, as this was due him, as executor of the estate for 9 years; and 4090.00 to Rita). I told Rita I thought it would be a good idea to reserve half of it for me in case I had an accident or an operation, or MAP 774268. as it

says in canon law, I ever had to be
dispensed from future vows. God prevent it.

Most of us have been having, recently,
problems with dysentery. Apparently these are
from amoebas, but I'm not sure. We
had a meeting this morning about it. We all
feel convinced, because of past experience, that
it is caused by the plumbing. There are
extremely a lot of feet of plumbing for all this
motel. Besides, for 10 years it was left
to decay. Almost everyone who comes up here
to the Motel gets sick. But in the town in
Alamos, they don't get sick. It may cost
3 or 4 thousand dollars to get all the
plumbing redone, and six months of work on
it. We do boil the water, for consumption
purposes. Also, Teresa, the cook was checked
last week for amoebas. The doctor told me he
found no amoebas in her stool samples and that
she is not a carrier. I've been having
runny stool and depression since about Jan. 10th.
My stool sample should be back by tomorrow
afternoon. I'll let you know. Patrick and really
all the others, except Ismael, say they feel depressed
too much of the time. The food is good, so it
must be in the water. Christopher Baber got it
too. How's everything up There? Love, P. Carlos

MAP771269

Dear Mr O'Connell

My intention is the following concerning
the disposition of my mineral rights
and any and all income derived
from them.

During my lifetime I ~~then~~ intend
that the management and control
of my mineral rights be placed in the hands

MAP771270

of Kevin Manion who should have
powers to manage these rights
so that during my lifetime I
will have a modest income to
enable me to retire in Spain or Mexico
^{so that}
or wherever. and all income over
and above what is necessary for my
maintenance will go for the benefit of
the Missionaries of Perpetual Adoration

Jan 27-79

Dear Mr O'Connor,

Just to say my intent in this will
& last testament is that most all
monies go to Missionaries of Perpetual
Adoration

I hope & pray it can not be broken.

However I believe I have not written
my intent clearly concerning

Mr Kevin J Mahanion as Admin -

What I want is for Kevin to be
solely responsible for these monies
& to see that they are given

MAP771272

to M.A.P. for as long as they come in
from these Mineral rights.

I will appreciate if you will help
Me express this succinctly
and legally to the point.

With the understanding that I of course
~~that~~ would have enough to live on
the excess going to M.A.P.

Sincerely

Mary M. Walker
Box 245

My purpose in doing this is to place these rights beyond the reach of any improvident ~~member~~ relative on either side of the family who might be able to lay their hands on these monies and squander them.

My additional purpose in
appointing Kevin J Marion as
administrator and controller of these
monies is to avoid any
of any kind
conflict in the future concerning
the distribution of these monies to
the Missionaries of Perpetual Adoration.
I believe a will is required in a
matter of this sort. Please advise
the vital parts of this will which I am
sending you to establish what I am trying to do.

My intent is the following concerning
the disposition of ~~the income~~
of my mineral rights, income, ~~etc.~~
~~and so~~ of derived from these mineral
rights etc.

I want to place ^{the money} of.

During my lifetime I wish of course
to have enough money to live on,
a modest income to enable
me to retire in Spain, or Mexico
or wherever. Any income over

and above what is necessary for
my maintenance will go for the benefit
of the Missionaries of Perpetual Adoration
Inc.

Upon my death I wish all
the residual interest my mineal rights
to go to the M of P. A.

MAP771277

You will see what I am
trying to do. I believe a
will will be necessary to handle
this. Please retain all important
parts.

MAP771278

Upon my death I intend that
Kevin Marion should continue to
and control
manage these named gifts and
the income derived from them
for the benefit of the Missionaries
of Perpetual Adoration.

I intend that Kevin Marion

MAP771279

be the administrator of this ~~will~~ right
both during my lifetime & after
my death.

I intend that if Kevin Manin
dies or is unable to manage
these mineral rights that the
management and control be in the
hands of Anthony Arpaia.

EXPRESS



FR. ALOYSIUS ELLACURIA
THE CLARETIAN FATHERS
1119 WESTCHESTER PLACE
LOS ANGELES, CALIF. 99019

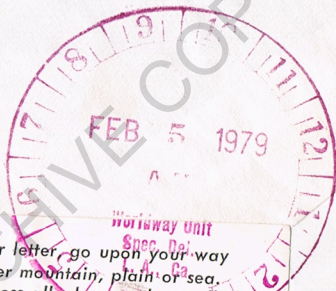
CORREO AEREO
AIR MAIL

MAP771281

William ROGERS
FW.º el CATOLICO 47/29)
MADRID-15

30704

1870



Overseas Unit

Spec. Del.
P.O. Box

Dear letter go upon your way
Over mountain, plain or sea.
God bless all who speed your flight
To where I wish you to be.
And bless all those beneath the roof
Where I would bid you rest;
But bless even more the one to whom
This letter is addressed.

MAP771282

2-8-79

Most Dear Fr Aloysius

The Artist who painted the special picture
for me, (I told you about it,
With gold Chalice, Sacred Host, Crown
of thorns & infant Jesus
finished it & brought it to me,
And Fr it is very beautiful, I
will try to get it to Kevin's House
some time in March.
I've had it 2 days & I can't take
my eyes off it

With frame it is size 24" x 28"
the Chalice is 15" tall

MAP771283

All I can say, I love it,

If you love it like I do, I know the
Monastery in Mexico could use 2
I will have the artist paint another
one.

Today I'm sending little book about
sister Faustina in Poland.

When you read it be sure the little
book goes to Mexico so they can
learn about her.

The Marian Fathers in Stockbridge
Mass have these pictures shown
in the book of Our Lord.

The pictures are large & with a red
back ground, I think,

they sell for \$10⁰⁰ each unframed.
We will be notified by them (the Fathers)
when we can buy them
they arent set up yet to sell them.
I will get 3 for your Monastery,

I have got some real great books now

St John's Chrysostom's Homilies
Published 131 years ago

Paradise of the Fathers, 2 Vol
same age

they will have to be handled very

Carefully, & With Care they will be
good for another 50 years I think,
the edges of the pages are very
yellow.
But such great great books.
And very expensive.

I will always be on the look out for
books for your Monastery,
and for pictures.

good books & pictures are Very important
to me. I would love to see every
one have them.

Fr I say a rosary every day for
your Monastery
I beg Our Lord to send young men

Who will love Him.

How great it is to love Our Lord.

I say a rosary every day for you
so you won't get sick.

Fr please forgive such a long letter,

Always remember I will do every
thing I can for your Monastery,

May Our Lord keep you always in
His Sacred Heart,

God Love you Fr

MAP771287

Mary M Walker
Box 245 Lancaster 93534

I am sending a Novena to Blessed
Margaret of Costello, send it to Mexico
also

I've read a little more about her than
what is in Novena, & I will never
forget her,

And I know she will help all who
ask her,

If I ever run across book about her
I will get it.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

FEBRUARY 9, 1979

ANNIVERSARY OF THE FOUNDATION
OF THE MISSIONARIES OF
PERPETUAL ADORATION.

DEAR FR. ALOYSIUS

GREETINGS. MAY JESUS CHRIST REIGN IN YOUR HEART.

I WISH TO TAKE THIS OPPORTUNITY ON THE FEAST OF THE FOUNDING
OF THE M.A.P. TO ~~BEFORE~~^{CARE} MY HEART TO YOU ON A MOST IMPORTANT SUBJECT.

FOR OVER EIGHT MONTHS NOW, I HAVE BEEN PRAYING MOST CONSTANTLY OVER
MY VOCATION TO THE M.A.P. I HAVE REACHED AN IMBRASSE AND SO I BELIEVE
THAT THE BEST THING IS TO LAY BEFORE YOU ALL MY DIFFICULTIES.

~~BASICALLY~~ BASICLY I FEEL CALLED TO A LIFE OF GREATER SILENCE,
SOLITUDE AND CONTEMPLATION. THE M.A.P. AS IT HAS NOW BEEN FOUNDED
IS IN REALITY AN ACTIVE MISSIONARY ORDER WITH A DEEP SPIRITUALITY. I
HAVE BEEN ADVISED BY YOU AND OTHERS THAT I SHOULD SEEK A HIGHLY
CONTEMPLATIVE LIFE WITH ACTIVITY FLOWING FROM IT. I WAS ALSO
ADVISED BY A SAINTLY PRIEST AND RELIGIOUS THAT I WOULD NEED THOSE
BLOCKS OF CONTEMPLATIVE PRAYER OF ONE HOUR OR MORE. HERE THE PERIODS
OF MEDITATION ARE FROM 25 TO 30 MINUTES.

MOREOVER THERE IS THE MATTER OF THE SPIRITUALITY ITSELF. ALTHOUGH
I HAVE READ MYSTIC AND MAN OF ACTION AND THE AUTOBIOGRAPHY OF ST.
ANTHONY MARY CLARET, AS MUCH AS I TRY I CAN EXPERIENCE NO
PARTICULAR DRAW TO HIS SPIRITUALITY. I HAVE THE GREATEST LOVE AND
RESPECT OF HIM, BUT OTHER SAINTS TOUCH MY HEART MUCH MORE
INTIMATELY AND APPEAL TO ME MUCH MORE IN THEIR SPIRITUALITY.
IN SHORT CLARETIAN SPIRITUALITY HAS NO ATTRACTION FOR

MAP77A289

THAT TYPE OF SPIRITUALITY MOST DEFINITELY SEEMS TO BE THE BASIS OF THE ORDER. ALL THE OTHER BROTHERS SEEM TO BE QUITE HARRY WITH THE PRAYER SCHEDULE AND SO FORTH, BUT I FEEL THAT I AM TRYING TO LIVE A DIFFERENT KIND OF A LIFE AND ONE THAT ULTIMATELY CANNOT FIT IN. I THINK THAT ALL THAT YOU HAVE INSTITUTED IS FOR THE BEST INTERESTS OF THE ORDER AND IS PROPER, BUT I DON'T KNOW IF THIS ORDER IS THE ONE THAT WILL WORK BEST FOR MY SANCTIFICATION.

ALSO YOU STATED IN YOUR INTERVIEW WITH BSS. DAVID AND BILL THAT YOU NOW PLAN TO INITIATE A NOVITIATE. SO THERE WILL BE AT LEAST ONE MORE YEAR HERE, MAKING THREE ALL TELL. BUT, BEYOND THIS, YOUR DECISION DIDN'T SEEM TO INDICATE ANY ASSUREDNESS THAT WE WOULD GO TO THE SEMINARY EVEN THEN. AGAIN I CAN SEE THAT A LONG TIME OF PREPARATION AND CONSOLIDATION COULD VERY ^{WELL} BE BEST FOR THE CONGREGATION AND FOR THE BROTHERS. BUT THE OTHERS ARE MUCH YOUNGER THAN I. AT 37 YRS. OF AGE, I CAN'T IN CONSCIENCE PUT OFF MY PRIESTLY CAREER INDEFINITELY, AND I BELIEVE WITH A HEARTFELT CONVICTION THAT GOD IN HIS GOODNESS HAS CALLED ME TO THE PRIESTHOOD.

WHEN I CAME INTO THE CHURCH THE PRIEST WHO HELPED ME THROUGH MY CONVERSION TOLD ME THAT MY INTELLIGENCE WAS GOD'S GIFT TO ME, AND ONE THAT HE WISHED TO USE. FRANKLY IT IS MY STRONGEST POINT, AND I BELIEVE THAT I SHOULD GET ON WITH MY STUDIES.

IF THE LIFE AS INSTITUTED HERE NOW WERE A TEMPORARY MEASURE I COULD WELL ACCEPT IT. BUT IT IS JUST THE CONTRARY. AFTER THE NOVICIATE I COULD EXPECT EVEN A MORE HECTIC SCHEDULE AND LESS TIME FOR SILENT PRAYER. FR. CHARLES IS A WONDERFUL PRIEST AND SUPERIOR AND IS WHOLLY OBEYIENT TO YOUR WILL, AND I LOVE HIM VERY MUCH. BUT I HAVE NOTICED THAT MANY DAYS GO BY WHERE HE HE ONLY HAS TIME FOR SHORT SNATCHES OF MEDITATION. I DO BELIEVE IN CONFORMING TO NECESITIES, BUT I WONDER IF I CAN EMBRACE SUCH A WAY OF LIFE.

THERE IS MUCH THAT I LOVE HERE. EACH AND EVERY ONE OF THE BROTHERS ARE CLOSE TO MY HEART. THE WORK AND APOSTOLIC LABORS SEEM CLEARLY TO BE SANCTIFYING ME. OBEDIENCE IS MY GREATEST ALLY AND FRANKLY I AM HESITANT TO GO SOMEWHERE WHERE I WOULDN'T HAVE TO BE UNDER A SUPERIOR. THE AIM OF ~~PER~~ PERPETUAL ADORATION ESPECIALLY THROUGH A PERPETUAL UNION WITH THE IMMACULATE HEART OF MARY, ~~THAT IS CAPSU~~ WHICH WAS CAPSULIZED IN THE MESSAGE OF FATIMA, SEEM TO ME TO BE INSPIRED BY GOD.

BUT AGAIN I COME TO THE BASIC IMPASSE. THIS SPIRITUALITY AND LIFE LEAVE ME COLD; WHILE, FOR INSTANCE, CARMELITE SPIRITUALITY INFLAMES MY HEART. YET I WOULD NOT WISH TO JOIN THE CARMELITES, BECAUSE I DID NOT FIND THAT SPIRIT HERE. PERHAPS GOD DOES NOT WISH ME TO FEEL ATTRACTIONS, AND JUST TO FOLLOW IN BLIND OBEDIENCE. BUT THE POSTULANCY IS THE TIME TO FIND OUT IF YOU ARE FOR THE ORDER.

SO DEAR FR. I WRITE TO YOU NOT ONLY AS THE FOUNDER OF THE M.A.R. BUT AS MY SPIRITUAL FATHER. MAY GOD GRANT ME THE LIGHT, THROUGH HIS HOLY MOTHER, TO DISCEARN HIS WILL.

IN CASE IT SHOULD ^{COME} ~~DATE~~ WHERE I SHOULD HAVE TO LEAVE I WOULD BE GLAD TO REPAY ANY MONEY OWED FROM CROMWELL, OR FOR PERSONAL ITEMS PURCHASED HERE, ALTHOUGH ALMOST ALL HAS BEEN PAID BACK TO THE CONGREGATION ALREADY THROUGH MONEY RETURNED AND THROUGH PRIVATE PERSONAL DONATIONS.

I WISH ONLY TO DO GOD'S WILL. I HOPE THAT YOU CAN HELP ME TO SEE WHAT THAT IS. GOD LOVE YOU. MY LOVE TO KEVIN AND DAVID.

In Christ and Mary
C. Marty M.A.R.

MAP771291

M. A. P.

Feb. 15, 1979

Dear Kevin!

Hello! How's everything?

Should I come up to Los Angeles on March 1st? The Arpaia's have invited to their room in the back. Let me know if you think not.

In Mary's Heart, MAP771292
P. Carlos

MISIONEROS DE ADORACION PERP

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA

MEXICO

February 17, 1979

Board of Directors M.A.P.
Mr. Anthony Arpaia, Treasurer
10123 Riverside Drive.
North Hollywood, Ca.
EE. UU.

Gentlemen:

Grace and Peace in the Immaculate Heart of Mary, Mother of the Lord, and our own sweet Mother. Warmest greetings. We wish to acknowledge your check for \$500.00 which Fr. Charles received through the mail. \$300.00 has been paid out in legal fees and \$200.00 remains reserved. We also acknowledge receipt of your check for \$1,830.00 which Tony gave us during his stay here in Alamos. This check restores the \$500.00 cushion and should meet our expenses for February. Thank you very much.

Expenses were very high this month, but examination of the report will show that this came from necessary and approved expenditures. To be noted is that the yearly tax payment is down \$400.00.

In March Fr. Charles plans to travel to L.A.. We will give him \$225.00 to cover travel expenses. This is offset by a gift of about the same amount given to us by Bishop Miguel. From now on we are to receive the yearly seminary fund donations from the church in Alamos.

So for March the \$1000.00 should suffice. Our Expenses tend to run more than this, but we have local income.

God love you all; and may he continue blessing you and your families and your loved ones to the hilt.

In the Most Blessed Sacrament
and in the Immaculate Heart
of Mary

Br. Martin M.A.P.

Br. Martin MIAKY M.A.P.

MAP771293

Financial Report January 1979

Income		\$2,452.30
Directors	2,150.00	
Other contributions	258.92	
Earned income	43.38	
Expenses		2,546.89
Kitchen	461.91	
Food	318.45	
Wages	133.31 133.31	
Supplies	10.15	
Maintenance and Improvement	379.24	
Supplies	245.73	
Wages	133.31	
Religious Articles	392.37	
Office	308.74	
Stend for Fr. Urkuri	101.58	
Bank trust, Inicial Fees	133.31 133.31	
Postage, Stationary, Etc	73.84	
Car Upkeep	33.22	
Travel	378.35	
Clothes	55.86	
Travel		
Utilities	101.67	
Lights	85.59	
Phone	16.08	
Taxes	381.77	
Health and Hygiene	43.90	
Misc. persnal items	9.86	
Net Loss		94.59
Capital		
Assets		470.41
Checking	273.71	
Cash	196.70	
Liabilities		399.07
Capital		71.34

Cop j ocon k man fr al ell

Math Z Brenner M. G. P.
Treasurer

February 18, 1979

Dear Father Elacuria,

Thank you for investing me in the scapular of St. Michael the Archangel and Consecrating me to him. He then made me go to San Francisco to see my sister and my niece whom I did not want to see. He had the big surprise awaiting me: Katie, my niece, had returned to Holy Mother Church after being away for around ten years. My heart rejoiced and thanked God for giving my Holy Angels such power of directing my unworthy soul to such wonders. He had wrought! All Summer Katie spent in Honolulu caring for her dying father. She took his hand and led him back into the bosom of Holy Mother Church and his last words on 25 Sept. were "Have mercy on me, O Lord." Kate wrote to me, on 25 Nov., the most beautiful and holy letter describing her father's death so beautiful and more lovely thoughts. Fr. Dominic, a Holy Priest, read it and said I should ask Brother Gino, OVM, Stigmatist near Rome, what the upper limit



MAP771295

2 of his new order of Sisters of the Virgin Mary of Fatima is. A few days ago the answer came saying, "If she can come tell her to come and see if she likes us. Oh, my goodness, I didn't expect anything so completely rare and favorable!"

Please, Father, pray to St. Michael and all the Holy Angels that lovely Katie accepts the "nod" from the holy man, Brother Gino, and that she enters the Convent.

Please pray, also, that I act (speak to her in such a way that she accepts) always through the guidance of the Holy Trinity.

Also, on my visit to San Francisco this special Grace was given to me: Mother Superior at the Monastery of Christo Rey allowed Katie, my sister Tessy, & me to visit Sr. Lori Marie of the Child Jesus, a former Catechism student I'd taught on high school level. Upon leaving Kate cried and sobbed with tears from her soul. Her life those ten years deserved tears.

May I please have a brief audience with you sometime during the week of May 20 to May 26?

In Christ thru Mary, Holy Angel,
Mrs. Patricia Herbert

10/17 Aug.
18 1/2 los días

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA
85760 MEXICO

MISIONEROS DE LA ADORACION PERPETUA
~~DEL SANTISIMO SACRAMENTO Y VENERACION PERPETUA~~
~~DEL INMACULADO CORAZON DE MARIA~~

Nuestro título completo es: "Misioneros de la Adoración Perpetua del Santísimo Sacramento y Veneración Perpetua del Inmaculado Corazón de María" (M.A.P.). Nuestra Congregación está formada de sacerdotes, diáconos, hermanos, novicios, postulantes y de auxiliares laicos. Todos menos los auxiliares, vivimos en comunidad, y después del año de noviciado profesamos votos simples de pobreza, castidad y obediencia. Unimos la vida contemplativa y la vida activa a través de la oración, la penitencia, el estudio y el ministerio pastoral. Jesucristo en su santo Evangelio nos exhorta a todos a orar sin cesar y a llevar nuestra cruz de cada día y a negarnos plenamente, y añade a sus discípulos: "Id por todo el mundo y predicad el Evangelio a toda criatura...en el nombre del Padre, y del Hijo y del Espíritu Santo".

Para éxito de la vida apostólica creemos firmemente en la primacía y la eficacia de la oración y de la penitencia. Sin la oración y sin penitencia, no puede darse actividad apostólica que sea fructífera. Por la oración y penitencia nos unimos al Señor. Y en la misma medida de nuestra unión con El, le somos agradables. Agradar a Dios es poder influirle, y así tanto más será nuestro valor redentor para salvar y santificar las almas, con Cristo, por Cristo y en Cristo.

Amparada por la oración y la penitencia, nuestra Congregación misionera estará preparada para las tareas que se nos confían, y así extender por el mundo la devoción más ardiente al Santísimo Sacramento del Altar y al Inmaculado Corazón de María, Nuestra Madre. Alrededor de estas dos devociones gira todo el mensaje de Fátima, cual es evidente desde las primeras apariciones del Angel de Fátima en 1916, llevando la Sagrada Eucaristía bajo las dos especies, hasta las últimas palabras moribundas de Jacinta en 1920 respecto a nuestro amor al Inmaculado Corazón de María, y hasta la demanda del Niño Jesús a la Hermana Lucía en 1926: "¿Qué se hace para dar a conocer en el mundo la devoción al Inmaculado Corazón de mi Madre?"

Nosotros, los Misioneros de Adoración Perpetua del Santísimo Sacramento y Veneración Perpetua del Inmaculado Corazón de María, deseamos imitar y predicar el amor del Inmaculado Corazón de Nuestra Madre del Cielo hacia su Hijo Divino presente en la Sagrada Eucaristía, y a modo semejante el amor de Jesús hacia el Inmaculado Corazón de su santísima Madre.

11 Aug.
AR10BL
11 de mayo
p/10/21

MAP771297

MISIONEROS DE ADORACION PERPETUA

MONASTERIO DE FATIMA

APARTADO 44

ALAMOS, SONORA
85760 MEXICO

MISIONEROS DE LA ADORACION PERPETUA
~~DEL SANTISIMO SACRAMENTO Y VENERACION PERPETUA~~
~~DEL INMACULADO CORAZON DE MARIA~~

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MISIONEROS DE ADORACION PERPETUA
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Cuando en el futuro nuestras comunidades sean numerosas, deberá haber adoración perpetua día y noche. En las comunidades pequeñas, en las casas de estudios, habrá tres horas diarias de nuestros miembros delante del Santísimo, dos horas por la mañana (ej. de las 6 a las 8), y otra por la tarde (ej. de 8 a 9). Además de esta adoración y esta veneración del Corazón Eucarístico de Jesús y del Inmaculado Corazón de María respectivamente, imitando a los dos corazones más perfectos, nuestros misioneros tienen otras intenciones muy importantes.

Primero, perpetua reparación y expiación. Segundo, perpetua acción de gracias. Tercero, perpetua súplica.

1) Reparación perpetua al Corazón Eucarístico de Jesús y al Inmaculado Corazón de María por todos los ultrajes, sacrilegios e indiferencias de los cuales están ofendidos.

2) Acción de gracias: por todo lo que somos y de lo que tenemos, debido a la misericordia de Dios.

3) Petición: pidiendo que vivamos cada día el Jueves Santo a través del aumento en cada momento de un amor seráfico hacia Jesús, Sumo y eterno Sacerdote, cuando instituyó la Sagrada Eucaristía, el Santo Sacerdocio y el Mandato Nuevo de Amor. La vida de los Misioneros de Adoración Perpetua debe ser una reactualización perenne de los misterios del Jueves Santo.

~~A imitación de San Antonio María Claret,~~ ^{Debemos} ~~debemos~~ orar continuamente por esta triple gracia: a) la liberación de las almas del Purgatorio; b) la perseverancia de los justos en gracia; c) la conversión de los pecadores, y añadimos, d) ~~con San Camilo de Lellis,~~ pidamos a Dios que nos dé el carisma de atender a cada persona en su última agonía, para obtenerles una muerte feliz y santa. Respecto a este último punto, el Señor dará a los miembros de nuestra Congregación este carisma si permanecen fieles a la gracia. Nuestra oración por los moribundos deberá ser constante en nosotros con suma compasión por ellos, en unión con Nuestro Señor en la Cruz cuando pronuncia la palabra "¡Sitio!"

Nuestra Congregación, que comenzó en Fátima, es hasta la fecha la primera Congregación de hombres que tiene sus orígenes en los santos lugares de las apariciones de Nuestra Señora en 1917 de mayo a octubre inclusive. Nosotros, los Misioneros de Adoración Perpetua, abrazamos de todo corazón la misión de predicar y practicar todo el mensaje que trajeron a la Iglesia Católica y al mundo entero

MAP771299

-3-
MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

estas maravillosas apariciones de Fátima. Nosotros, dedicados en virtud de nuestra vocación a la Veneración Perpetua del Inmaculado Corazón de María, nos sentimos privilegiados de predicar y practicar: 1) una consagración del todo filial y constante al Inmaculado Corazón de María como sus hijos más devotos, a ejemplo de San Juan, el discípulo amado, quien recibió al pie de la Cruz, del Cristo moribundo, a la Santísima Virgen como propia Madre espiritual y aprendió de su Inmaculado Corazón la índole y los caminos de su amor ardiente hacia Jesús en el Santísimo Sacramento; 2) el Santo Rosario, en el cual nos unimos al Inmaculado Corazón de María en su participación íntima de los misterios de Cristo, presente sacramentalmente en nuestros altares como nuestro mejor amigo, nuestro mejor alimento y el más consolador de viáticos en nuestro último viaje a una dichosa eternidad; 3) el llevar el santo escapulario de Nuestra Señora del Monte Carmelo, como signo externo de nuestra consagración interior al Inmaculado Corazón de María.

Nuestra Congregación lleva como compatrones al Glorioso Patriarca San José, San Miguel Arcángel y San Juan Evangelista. Fue fundada el 9 de febrero de 1972 en Fátima, Portugal, por el Rev. Padre Juan-Luis E. de Ellacuría Echeverría, cmf.

A quien le interese conocer más sobre nuestra Congregación, le invitamos a ponerse en contacto:

Misioneros de Adoración Perpetua
Monasterio de Fátima
Apartado 44 - Tel. (642) 8-02-27
Alamos, Sonora
85760 MEXICO

"¡La Eucaristía es el Sacramento inefable! El empeño esencial y, sobre todo, la gracia visible y fuente de la fuerza sobrenatural de la Iglesia como Pueblo de Dios, es el perseverar y el avanzar constantemente en la vida eucarística, en la piedad eucarística, el desarrollo espiritual en el clima de la Eucaristía."

Juan-Pablo II, de la Encíclica
"Redemptor Hominis". 4 marzo 1979

Eucaristia = Encarnación de Dios en mi Alma.
Mas, menos Piadoso.

MAP771300

PREGHIERA A "N. S. di FATIMA,,

O Vergine Santissima, che apparendo a Fatima, faceste conoscere la ricchezza, la potenza e la bontà del Vostro Cuore Immacolato, attraverso questa amabile devozione al Vostro Cuore Materno otteneteci dal Vostro Divin Figlio Gesù, la conversione delle anime il perdono delle colpe e la pace nel mondo; liberateci dalle pene dell'inferno; fateci dono dello spirito di preghiera e di vera mortificazione; e innamoratoci della recita quotidiana del S. Rosario.

O Nostra buona Madre Celeste, siate il conforto degli ammalati ed afflitti; convertite i peccatori e gli infedeli fate ritornare all'Ovile della Chiesa Cattolica i fratelli separati; diffondete il Regno di Dio nelle anime e portateci tutti in Cielo.

Nostra Signora di Fatima pregate per noi.
Amen

3 Ave Maria

Indulgenza di 100 giorni.

Santuario «N. S. di Fatima»

S. Vittorino Romano (Diocesi di Tivoli) Roma

SANTUARIO "N. S. DI FATIMA,,

S. VITTORINO ROMANO - ROMA



Fu Aloysius Ellacuria
è stato iscritto alla MESSA PERPETUA cmf
che si celebra a cura della Congrega-
zione dei Padri Oblati di Maria Vergine

Roma, li Feb 21 19 79

IL RETTORE

Eligio Vignoli
MAP771301

L'eterno riposo dona loro, o Signore, sono morti in Cristo, ma le loro anime languiscono ancora lontano da Dio. La loro più grande pena è di essere separati da Dio per loro colpa.

Hanno un unico desiderio: Dio. Per questo, la permanenza in Purgatorio diventa per loro ogni minuto più dolorosa.

Signore, dona alle anime del Purgatorio l'eterno riposo; risplenda loro la luce perpetua!

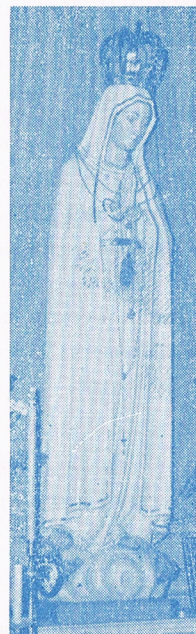
La MESSA PERPETUA è una Fondazione secondo le vigenti disposizioni del Diritto Canonico, per cui la Congregazione degli Oblati di Maria Vergine si è impegnata a celebrare giorno per giorno 365 SS. Messe all'anno in perpetuo per tutti gli iscritti vivi e defunti, che abbiano offerto almeno L. 500, una volta per sempre.

Concorrete all'erezione del Santuario
offrendo un mattone . . . L. 100

Le offerte possono essere inviate anche a mezzo
di C/C Postale N. 1/38396 intestato a

"OPERA N. S. DI FATIMA,,

Curia Generalizia Oblati di Maria Vergine
Clivo Argentario, n. 1 (Mamertino) Roma.



SACRA ICONE DI

Nostra Signora di Fatima

VENERATA NEL

Santuario in S. Vittorino Romano

R O M A

MAP771302

2-26-'79

Dear Father Aloypius,

It has been much too long since we have seen you so Mollie Waters, Jr Ambrosio and I will drive in for the first Friday Mass with you and the guild. If it has not already been taken, could you say that first Friday Mass for Charles Mitchell in thanksgiving ^(in honor of St. Joseph) for Gods goodness & graces (His back has been healed, he has quit smoking since second ^{bladder} Cancer surgery, he is now a daily Communicant 6:30 Mass every morning before work, sometimes 2 Masses on Sunday, Praise God -) The doctors are still working on his blood pressure to keep it down and he

MAP771303

likes his drink from time to time & this Alcohol worries me - pray for complete Trust and patience for me; that I don't get Angry. We both did all the Physical & Spiritual Quaces we can get. If you are free after Mass, we would like to take you out to eat, maybe Farmers Market for an hour - if not, we will wait for Charles Mandina and Mary to bring you to Riverside for a nice luncheon, visit and blessings. sometime soon - just call us -

Father Lanetti is praying to get back to Fall Brook, hope he does, we haven't heard (no one ^{has} heard from Canada, Seattle or here) from Fr. Patrick Moore, he is suppose to arrive March or April with Fatima Belgium Statue - pray that he is well.

Father Kurguz, O.P. wrote to Joanne that he got to see and speak with the Pope in Mexico. We just received a scroll from Rome with his blessing

2) Asking for divine protection for all the family - we will have it framed. So we have so much to show you when you come to Riverside, some new pictures of Blessed Mother and the Holy Family and some sick people to bless, also. Close by.

We had a nice visit with Arturo + Nancy Jimenez - Vera. Yesterday - Fr. Bernard McAllister was there - he is from Ireland only been here a year and is head of the Legion of Mary in San Diego, his parish is the Immaculate Conception Church in Old Town -

We keep the Fatima - Padre Pio Monthly Holy Hour going under the spiritual guidance of Msgr. Lynch (you met him once up at Mollie's) Msgr. is retired but stays in the rectory and works harder than ever in parish duties -

Always remembering you in
our daily Masses, Rosaries and
Prayers - Many thanks always
for remembering us thru the
years. See you on Friday Mar 2nd

Our love and sincere best
wishes in Jesus, Mary & Joseph,
all the Angels and saints. God
bless you and keep you well & close -
Vickie, Charles & girls

Alvudy
Joanne
Julie
Mary Emily

P.S.

Recently received word from
someone that Fr. Dimitri Medko
has had a Collection ^(Moscow) of Sermons
published by:

St. Vladimirs Sem. Press
Crestwood, New York

2-19

11:45 a m

Father Aloysius:

Esther De La Torre called. Asked that you please pray for her nephew who is just 20 years old and very ill. He lost 40 pound and they do not know what is wrong with him.

Also please pray for her son, whose wife has left him and their baby. He has an ulcer.

Mrs. De La Torre is Rudy Vegas grandmother.

Phone is: (714) 525-4570

871-4792

MAP771307

M. A. P.

Alamos

27 feb. 1979

Dear Kevin,

We expect to go to Los Angeles tomorrow morning, arriving the night of March 1st at Tony's. Could I be alone on March 2nd so as to rest?

Gracias.

In Jesus and Mary

MAP771308

P. Carlos, M.A.P. - over

P.S. This photograph of your sister
was in one of the books you sent to
us.

In Union of Prayer,

MAP771309

Alba, 15 de marzo 1979

Dr. R. P. Juan Luis Ellakman, C.F.
Los Angeles

Querido Padre; Acabo de recibir la suya del día 3 de
este mismo mes. ¡Gracias!

Hago presente que me encantó todo, y me gusta lo mismo
que me manifiesta U. en la suya: que están en-
tusiastas en las Encuentros. Me voy a esta hora
de que va a ser este escrito, una de las cosas
más grandes de mi vida, me ha enlu-
menado, como por su influencia con la nueva
Confesión, que, no dudaría mucho
gloria a Dios y para mucho bien a los
homines.

Respondo humildemente, que, sentí, con
especial cariño, por su espíritu
y una redacción.

Me grandí muy rápido de que me tengo
al tanto del crecimiento de los grupos juveniles
de jóvenes.

Ya sabe donde me tiene, cuando
le pueda ayudar después.

Esperando a los, pero en espera a
los niños. Salud a Cady y
a los compañeros, cuando les
escribo.

En amor eterno
L. J. de la Cruz, 15

Por AVION Por AVION

U.S.A.



R. P. Juan Luis Elkarna, enf
1119 Westchester Place

Los Angeles, California 90019

MAP771312

ARCHIVE COPY

MAP771313

J M J C

Mon 3/5/79

Dear Kevin,

Sending you this letter, so
you can relay it to Father
Clayson. Holier Father Clayson
& Anna Teplik was at St Jos
Hospital 4 days with chest pains
Thanks to God, it was not a
Heart Attack (I have a heart
condition), it was my Atrial
Fibrillation causing all the pain.
Having some more Blood sugar
tests. Please pray that I will not
have to take insulin. God Blessing
My oldest grandson Ray Collins
and his wife are having marriage
problems. Please ask Father
Clayson if its possible for
him to pray that their marriage
turns out ^{all right} ~~all right~~ and also
his Insurance Business. Also
that my son's Frank Teplik
job will be steady, safe and
good paying. Also In Thanks
giving and for our Good Health
Spiritual temporal and financial
needs of my daughter and her
family and their families our son
and his family and for me.
Also to remember All the Poor
Souls especially my husband Anton
and Marie Leonard.

MAP771314

Received a lovely Holy Card
of Father Charles Carpenter's
Ordination from MAP Jan 2-1979

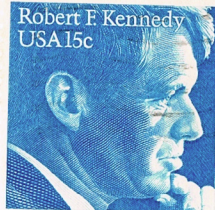
In a Xmas Card that I
received from Lady Evelyn
Gavin she asked that I
should pray for her brother
in law Justin O'Shea also
wrote that she will be
back in Cleveland Jan 3rd
Mrs Hall said that Lady
Evelyn is back in Washington
I talked to Mrs Hall after her
sister Marie Leonard died.

Wrote a letter to MAP
enclosed a check for \$13.00
to them, asked them to pray
for All of our intentions and
Needs also for All Priests
especially Father Aloysius, for
All Sisters and Missionaries
Also to pray for All the Poor
Souls especially my husband
Anton Teplik and for
Marie Leonard. (I suppose you
know that Mrs Hall's sister
died)

Kevin, I hope I am doing
the right thing writing to
you. Kindly let me know
how Father Aloysius is doing
and if writing to you direct
is correct.
Praying for Father Aloysius
and MAP

Thank you Kevin and God
Bless you Always Gratefully
Anna Teplik
315 W. Highland #2
Phy G 85013

MR & MRS ANTON J TEPLIK
315 W HIGHLAND #2
PHOENIX AZ 85013



Mr. Kevin Marion
120 South Keystone
Burbank, Calif 91506

3/5/79

MAP771316

THE SAINT VINCENT de PAUL SOCIETY
OF LOS ANGELES, CALIFORNIA

1400 WEST NINTH STREET
LOS ANGELES, CALIFORNIA 90015



Mr. Kevin J. Manion
All State Insurance
600 Sierra Madre Villa
Pasadena, Calif. 91128

MAP771317

THE UNITED WAY CAMPAIGN DONOR DESIGNATION FORM

532

(Please Type or Print)

(One Designated Agency per Form)

MANION, & Kevin

J.

ST. VINCENT DE PAUL SOCIETY

DONOR'S LAST NAME

FIRST NAME

MIDDLE INITIAL

COMPLETE NAME OF DESIGNATED AGENCY

HOME STREET ADDRESS

COMPLETE ADDRESS OF DESIGNATED AGENCY

CITY

STATE

ZIP

ALLSTATE INSURANCE

NAME OF COMPANY / DEPT. NO.

600 Sierra Madre Villa, Pasadena 91128

WORK LOCATION ADDRESS

This one year designation is for a Total \$ 48

☒ PAYROLL DEDUCTION☐ BILL ME☐ CASHI would like to receive an acknowledgement
from the Designated Agency☒ YES☐ NO

SIGNATURE

DATE

EMPLOYEE IDENTIFICATION NO.

406/400M/78



OFFICE USE ONLY

SIGNATURE FOR DESIGNATED AGENCY

COMPANY NO.

AGENCY NO.

CONTROL NO.

ACCOUNT NO.

MAP771318

11620



THE SAINT VINCENT de PAUL SOCIETY

CENTRAL COUNCIL

March 12, 1979

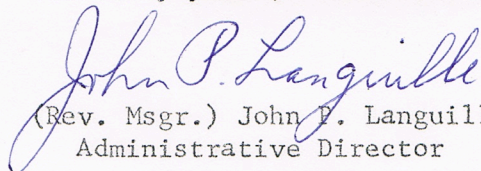
Mr. Kevin J. Manion
All State Insurance
600 Sierra Madre Villa
Pasadena, Calif. 91128

Dear Mr. Manion:

We have received word of your generous contribution which you have designated for the St. Vincent de Paul Society through The United Way Campaign and wish to thank you most sincerely for your charitable concern for those in need. We are indeed most grateful to you for your generosity which will be of great help in the work of the Society.

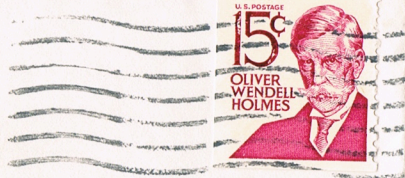
With appreciation and good wishes, we are

Sincerely yours,


(Rev. Msgr.) John P. Languille
Administrative Director

JPL:vm

2824 Arcata Ave
San Diego, Ca
92117



Mr Kevin Marion Agent
Sears, Roebuck & Co Building
236- North Central,
Glendale Ca.

91203
MAP771320

3-13-79

Hi Kevin - A Happy Saint
Patrick's day to you! From
one Irishman to another.

Enclosing the \$105.00 I
owe you for the Spanish
tapes. Now I had better
start studying them.

My trip to Alamo
is still fresh in my mind
and it will always be a
source of spiritual uplifting
and joy to remember.

Sincerely hope & pray
that all is going smoothly
for you. I hear from Bro.
Patrick frequently and he
is very contented.

MAP771321

My best regards to Father
Aloysius. My sister Ann
Cornell and her husband
are coming soon and I pray
Father will be able to say
mass so that they can have
his blessing.

Now I have to find your
address as I have lost your
All state Card!!

I am thankful to Our Lord for
your dedication in your work
with Father and the Missionaries
of Perpetual Adoration.

Sincerely,
Mrs Sarah Seigman

March 19, 1979

Dear Kevin,

It's 10 O'clock at night and my stomach is turning over and tying itself in knots, so I thought I would ^{write} ~~write~~ you a little telling you some of my problems and some of my ideas.

First of all Father Charles has a book of an order of nuns. And he wants to run everything by the book, or at least something like they did it. One of the things is he doesn't want anyone to eat or drink anything except water between meals. In the summer he says that we will be able to drink fruit waters such as lemonade.

The nuns here in Alamos can eat or drink when they want to or feel the need. I was with Father Aloysius at San Conrado when at 10 PM¹¹ after the Mass and the blessings and confessions he wanted to eat something so he had us go down stairs with him and he had tea and Mexican sweet bread. That was at 10:00 clock at night and I don't see how it could have been time for ~~dinner~~ dinner, also Father Tomas drank coffee and it wasn't with dinner or lunch. That was a different day.

I know you are not a religious but you know when it is late and you can't sleep that eating something will help you go to sleep. It's a regular thing that you do.

March 19, 1979

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I know you are not a religious but you know when it is late and you can't sleep that eating something will help you go to sleep. It's a regular thing that you do.

When I was in the 7th grade I had to take stomach ^{medicine} because my stomach bathered me. When my father and Mother d divorced one of the times everything was in an uproar I had stomach spasms for about a half hour.

Well to get to the point I think life here has enough problems for penance without adding to them. There is another problem here with that, ~~if~~ if you are at someone's house and they want to give you something to drink if you drink water they alway take it out of there common clay pot. Father Brackett told me never ~~drin~~ drink water in their homes because they dip their cups in the same water pot and you can get many different sickness from the water. He always asks for coffee tea or a soda in order ~~of~~ to advoid getting sick. Another thing is when we visit the Americans here they always want us to drink or eat something. A friend of the Bishop Dolly Walsh was telling the bishop that there was ~~something~~ something wrong with Bro. David because he was so quiet also she ~~to~~ gave him a Coca Cola and he didn't drink it. She told the bishop that "there is something strange about that boy". "That boy is sick".

A few weeks ago Bro David was in bed for 2 days because of his stomach. When he came back from your house after his sickness of last year he started drinking a glass of milk with an egg in it. I don't know for sure but I think it was helping him.

In Fátima Father Richard told us that they used the discipline. The Curé d'Ars used the discipline and a hair shirt. When I read about that and asked Father Aloysius he told me that that was ~~just~~ just something they did and he told me ~~very~~ strongly not to do any of those things because they just make you glum and what is more important is loving God. I think we have enough penances here by just living her with cold showers the strong sun and the heat in the summer also the germs. Brother Martin had blood in his stool off and on for months I also had blood. The doctor had a test taken for ~~ameo~~ amoebas. It came back negative but he gave me pill anyway and in 4 days I didn't have any more blood. The son of the nurse, Dona Chata, was in the sun too long a few months ago around January and he got dehydrated and had to have an I.V. He is 17 years old and in good health.

P.S. I wrote once before and asked about the type of penance I should do and you wrote a letter to me for Father telling me just to keep the schedule. I sent the letter back to you so Father could sign it but you never sent it back to me and must still have.

I was in the sun trimming the dead branches from the trees also digging the ditch because of the bad pipes and now I still feel bad and have a headache. I wrote the first 8 lines the 19th today is the 22th a few times I thought of not mailing this letter but every time I would start feeling bad again and so I would write some more now I feel that God wants it wrote so I am going to finish it. I talked to Bro. Pat yesterday about it also and he feels that we need to change back also because he can sleep a night also eather. We started off with Bro Martin and not eating between meals but we could drink between meals but we changed it because of the life here and the needs that we saw.

Out of all the people ~~who~~ who were with ~~the~~ MAP and left when we were going to go to Mexico and all the people who visited us here should show that there are enough penance just being here. Out of the 5 people you took down here I don't see any here yet. David Boyer and other people haven't liked the cold water showers, the cold water and scrub boards.

In the last few week I ^{have} been feeling worse and worse and this morning I have a bad headache. I think you should tell Father Charles to throw away that book of those names and run the place by the need that we have for life here. yours truly Bro Bill Rutter

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P.S. P.S.

Bro Pat and I do most of our work ~~work~~ out-of-door. Father Charles and Bro David ~~work~~ ^{do} mostly paper work and are inside most of the time, maybe that is why Pat and I feel the strain and they don't.

My lips are chapped if feel dizzy and I still feel thirsty even after drink ~~about~~ a lot of water.

Why don't you write to Bro Martin he protested to Father Charles also when he ~~then~~ changed it. He will write you if you ask him, I am sure. and explain why we had it the way we had it.

Yours

Yours in the Hearts of
Jesus and Mary
Bro. Bill Ruther

March 19, 1979

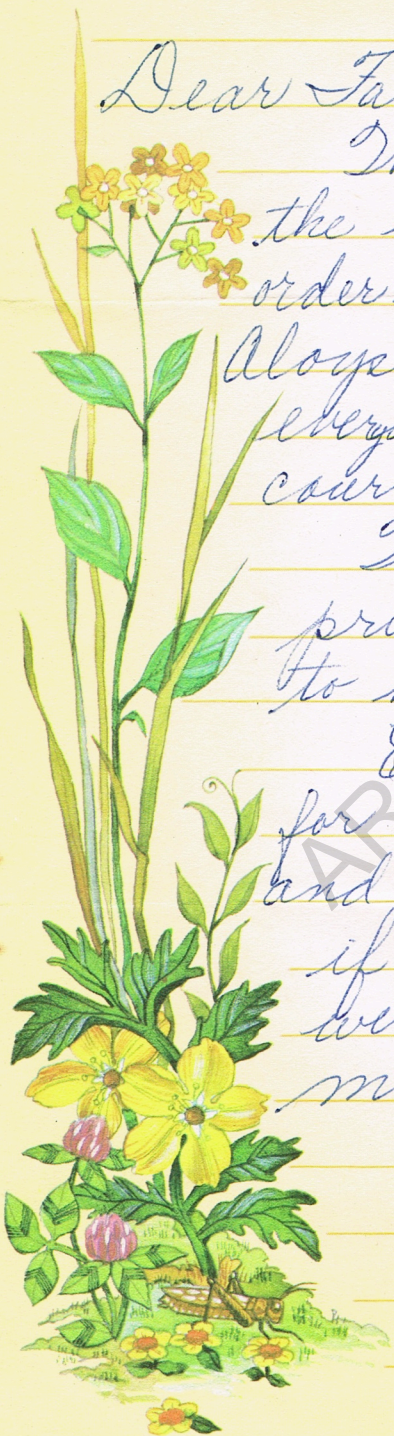
Dear Father Charles,

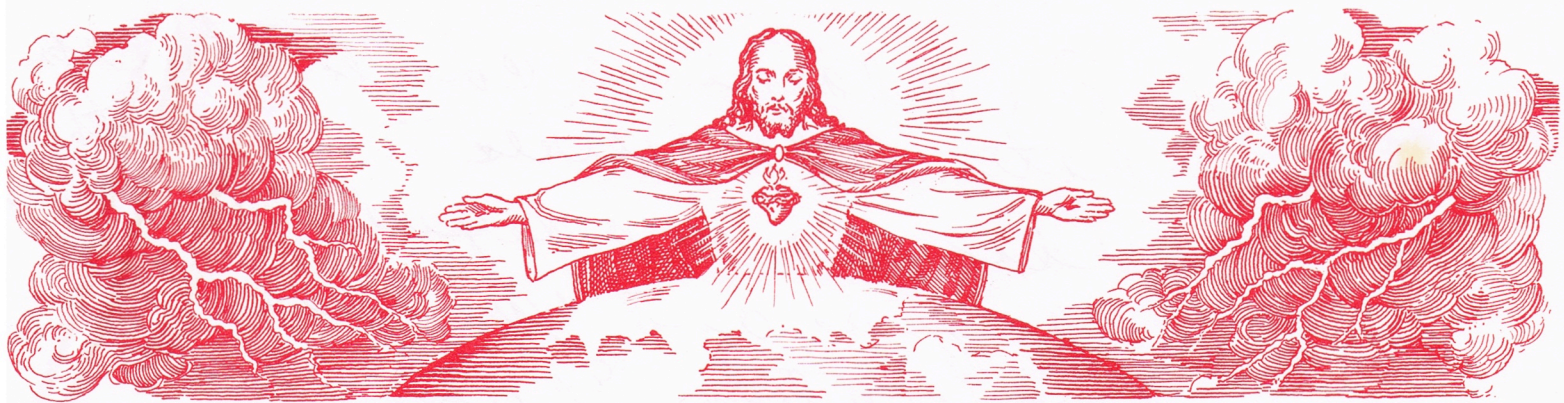
They are so happy over the beautiful success of your order. I pray for Father Alopius and all his intentions everyday at Mass. And of course for all of you.

They are happy and privileged to be able to help you.

Enclosed is a check for \$500⁰⁰ for the crucifixes and your trip to Guadalupe. If that is not enough we will be happy to send more.

Yours in Jesus and Mary,
Mary Celeste Early





Social Reign of the Sacred Heart

Cleveland, Ohio
March 22, 1979

Dear Kevin:

The white mass at our Cathedral yesterday with several priests, monsignors, celebrating was truly a beautiful testimonial to our beloved Justin O'Shea. Enclosed article "Commitment to the Sacred Heart" on day Justin learned the hard lesson, and an article he courageously wrote about his wife, my sister, who died of cancer in 1964.

Enclosed is offering for the three masses Fr. Alapinski offered prior to his flying off to his glorious re-union in Heaven, also offering of Thessa Cypress for the Holy Sacrifice.

When I can get the paperwork squared away, and return to Washington offer sacrifice for a memorial mass for perhaps Lyons at the Cathedral, for the Justice Dept, CIA & FBI men etc., also to break up Justin's apt, I will

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MAP771330

Address correspondence to Evelyn Gavin, 10801 Miles Avenue, Cleveland, Ohio 44105 - Phone 216-883-2248

send Dr. Alapine a check then you
for whatever he desires to do with it

Words are inadequate to thank
Father Alapine and you Kevin for
your cooperation & solicitude
when it was so much needed.

Most gratefully and
affectionately,

Lady Evelyn

P.O. Box 25564
Garfield Heights, Ohio
44125

Mrs. Gavin,

I cannot make any decision

But if you want to give it to the UMAP

say so. But you must state since fully

feel in conscience I cannot make a decision

Justin O'Shea is dead, was Justice Dept. lawyer

In 1971, Justin O'Shea, a native of Cleveland, was named chief of the U. S. Justice Department's Registration Division which enforces the Foreign Agents Registration Act.

Mr. O'Shea's responsibility was to supervise attorneys working in the division.

Mr. O'Shea died Friday in Washington, D. C., where he lived. He joined the Justice Department when he first arrived in Washington in 1955. His first job in the department was as a trial attorney.

Mr. O'Shea, who retired in 1976, received a meritorious award for his work in the department in 1975.

During World War II, he served in the Navy as a commander of naval intelligence.

He was graduated from John Carroll University and Cleveland Law School.

He was a member of the John Carroll Society in Washington, D. C., the Mt. Carmel Third Quarter in New York City and the Third Order of St. Francis.

He is survived by a brother Lester of Cleveland. His wife Lillian died in 1964.

A service will be held at 9:30 a.m.



MR. O'SHEA

More obituaries on Page C 7

on Wednesday in St. John Cathedral, E. Ninth St. and Superior Ave.

Sister Mary Alice, was a nurse nearly 50 years

When she retired in 1970, Sister Mary Alice had worked as a nurse for nearly 50 years. She was a member of Charity of Mount Augustine.

Sister Alice died Saturday at Mount Augustine. She was 84 and was the former Helen Wernet.

She first worked as assistant director of the school of nursing at St. Vincent Charity Hospital. Then, she served as director of the nursing school at St. Thomas Hospital in Akron and as an instructor at St. John College in Cleveland.

Later, she returned to Charity Hospital as nursing supervisor and then returned to St. Thomas where she remained until her retirement.

She also worked as a nurse at St. John and St. Ann hospitals, DePaul Infant Home and at Timken Mercy Hospital in Canton and a hospital in South Carolina.

She held a bachelor's degree in nursing from St. Teresa College in Minnesota.

Surviving are a sister Hilda Wernet and brother Father Carl Wernet of Blessed Sacrament Church in Cleveland.

Services were held today.

MAP771332

*This poem put to
music was sung at
Justin's Funeral Mass.*

The following poem was composed by my brother Carroll and dedicated to the Artist of the Sacred Heart print which I published, to manifest our appreciation of her God-given talent:

HER DESIGN OF LOVE

Her talents were creative
And being filled with love
She raised her eyes to Heaven
To picture Him above.

And sure enough she saw Him
Though her gaze was very high,
Then He smiled - and she was happy-
Like a child, she gave a sigh.

A charming thought caressed her
As she looked up there in rapture
Her ever-loving Saviour
With paint and brush shed'd capture.

Since she chose the foremost Model
She knew that she must do
Her finest and her greatest work
With something added to.

Her style was very carefree
'Cause her heart was full of joy
To think that He would humor her
Just like her little boy.

And when she had completed
A work of art to see
It showed Him as she saw Him
In all His dignity.

And through that magic splendor shone
A fire in brilliancy
The Heart that bled profusely
For all humanity.

'Tis sure that in the years to come
A prototype will be
This very lovely picture of
The ONE we die to see.

J. CARROLL GAVIN
Cleveland, Ohio

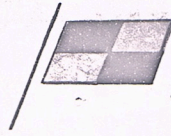
MAP771333

L. M. Haver, L.G.C.
P.O. Box 25564
Garfield Heights, Ohio
44125



Mr. Kevin Mamon
120 S. Keytoul
Burbank, California
91506

MAP771334



BANCOMER, S. A.

INSTITUCION DE BANCA MULTIPLE

OFICINA EN: Hermosillo, Sonora,
August 6, 1979.

MR. JOSEPH E. O'CONNOR,
Attorney in Law,
Box 6252,
San Diego, California 92105.

Dear Mr. O'Connor:

I would like to make a correction in the phrasing of my last letter to you on July 10th of this year.

When I asked you for general information for an american corporation, I did not mean to use the word "fictitious", but meant to imply that if it was possible to use the name of a Company for the purpose of obtaining the necessary Foreign Relations Permit.

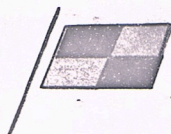
I hope I have cleared up this probable misunderstanding because what we are interested in, is to justify the object of the trust, which in this case is for a Tourist - Trust Permit; and because of the too large extension of the property, it is difficult to state that the purpose is a family trust; and as I explained before, we are -- prohibited by Constitutional Law to apply for a permit in which the beneficiaries form part of a Religious Society.

I will be waiting for your reply, so you can tell us if we can proceed with the trust permit application or discontinue it.

I remain,

###

MAP771335



BANCOMER, S. A.

INSTITUCION DE BANCA MULTIPLE

OFICINA EN: Hermosillo, Sonora,

August 6, 1979.

- 2 -

Sincerely yours,

Alejandro Tye

LIC. ALEJANDRO TYE,
Executive Trust Officer.

c.c. Sr. Jesús Luis Gastélum, Gerente, Bancomer, S.A.,
Alamos, Sonora.

AT'cmd

ARCHIVE COPY

MAP771336

Bro Bill Ruther
Apdo 44
Alamos Son Mex
Thu. March 22, 1979

Dear Kevin, and Father,

I wrote you a letter and everything was dark and black. Maybe everything isn't as bad as I made it sound. We are called to be saints and we must die to ourselves and sometimes it may hurt, I feel fine now and maybe it wasn't as bad as I wrote.

I was looking at a book lives of the the saints and many became saints ~~the~~ had reformed an order or some other part of the Church.

It is true we need to do penances and until Vatican II I believe none of the orders eat between meals I don't know for sure I don't know Church history that well.

I would like it if you read both letters to father. Maybe I am just a baby and need to grow up.

God Bless you Kevin

Bro Bill Ruther

I am a little light headed but it's not like I ~~was~~ am dying.

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MANAHAN, A MR	139	8296810009	TIJUANA/CIUDAD OBREGON/ TIJUANA COACH DEPARTS MARCH 23, 79	108.04 108.04
OTHER:				
LESS AMOUNT PREVIOUSLY BILLED ON INVOICE NUMBER: ▶				

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MAP771338

ORIGINAL INVOICE

SPECIAL REPORT TO THE BOARD OF DIRECTORS OF THE MISSIONARIES
OF PERPETUAL ADORATION INC. AND ITS FOUNDER, REV. FR. ALOYSIUS CMF.

Re: Accounting Systems and Procedures of MAP Monastery
in Alamos, Mexico

Date of Special Audit: March 24, 1979

Problems and Observations :

1. Cash support arrives late consequently exhausting reserve and become indebted to suppliers
2. Internal control is weak
3. Cumbersome method of record keeping
4. poor audit trail
5. improper classification of accounts

Proposed Solutions

1. Usage of imprest system
2. Adopt the usage of Special Journals
3. Introduce vouchers to support all disbursements to strengthen internal control and will be used as a vehicle to replenish operating funds as well as informing Board of Directors as to the nature of expenses incurred
4. Increase buffer from \$500 to \$750 providing a \$1,750 operating fund for the month
5. As vouchers are sent to the United States for replenishment USA Accountant can assist Mexico Monastery's bookkeeper in the preparation of their financial statement.
6. Setting up a savings account for money received locally in peso. Money in this account may be used to replenish vouchers sent to USA. In cases where the monastery cannot handle mass requests with Stipends, such requests could be given to other priest in the Archdiocese and money can be withdrawn from the Savings account to be given to the needy priest who accepts to fulfill the mass request.

The Monastery uses a general journal to record transactions. This method is time consuming and cumbersome because postings to the individual ledger accounts are required for each transaction. I suggested to Bro. David Sereno to use special journals and showed him the mechanics. He was impressed with the method because it is more systematic, easier to handle and presents clear audit trail. Usage of special journals was recommended for Cash Receipts and Cash Disbursements. Samples for

each type of journal are enclosed.

Cash Disbursement Journal-

Before this recommendation was made, the monastery was using the check stub for keeping track of the expenses. There are many set backs for this method and are as follows:

- 1) If checkbook is lost, records on the check stubs are likewise lost.
- 2) Total expense summary for a particular account is not readily available.
- 3) Weak internal control
- 4) Retrieval of any information regarding transactions is less prompt.
- 5) Leads to a more complicated method of bookkeeping because individual transactions are posted to the general journal and each general journal transactions are again posted to the general ledger

Benefits derived from the use of a Special Journal

- 1) simplified bookkeeping because only a summary posting is done at the end of the monthly cycle to the general ledger
- 2) All information are available at a glance
- 3) Greater internal control especially with the added feature of a voucher system

Cash Receipts Journal

Recording of receipts prior to the adoption of the special journal was cumbersome. The usage of the special journal simplified and made clearer all transactions at a glance. Three different journals for cash receipts are to be maintained:

- 1) For support money received from the Board of Directors
- 2) Donations and Mass Stipends from the United States
- 3) For donations received from local sources

A problem was presented to me by Fr. Carpenter regarding Mass requests from Los Angeles. There are times that he cannot cope up with the requests because of numerous prior requests and requests are usually to be fulfilled right away. There are two alternatives to choose. One is to send the request back to the USA donor together with the check explaining to the donor of the inability to fulfill the request. Another alternative would be to give the Mass request and stipend to another priest who may be needy. In the later case, Fr. Carpenter suggested to give the check and mass request to another priest. This procedure of having the check deposited in Mexico would not inure to the benefit of the LA donor if he choose to derive a tax benefit. Realizing the predicament, I suggested that the check and request be acknowledge, deposit the check in LA and inform the donor how thankful MAP is and that another priest in need is going to say the mass and will be sharing with their donation. MAP in Mexico then should set up a savings account where they can withdraw a peso equivalent to be given to the priest in the diocese that will say the Mass.

*never use.
Agreement between
Cass*

Cash Handling System

I recommended the Imprest system in their handling of cash. This is to be implemented both in operating funds and in the ordinary usage in the monastery in the petty cash fund. Bro. David was impressed with the system because according to him this will enable him to control and account for cash easier. Immediate cash payments and payments that are too small to be made by check may be made from a petty cash fund. Under the Imprest system, the petty cash fund is created by drawing a check to Petty Cash for the amount of the fund. The cash is turned over to Bro. David who is to be solely responsible for payments made out of the fund. Bro. David requires a signed petty cash slip for all payments made. Whenever the amount of check in the fund runs low and also at the end of each monthly period, the fund is replenished by writing a check equal to the payments that have been made. The request for cash to replenish the fund is supported by a summary and analysis of the signed receipts that were required at the time of payment from the funds. This analysis is the basis for charges that are recognized on the books when the replenishing check is issued. The signed petty cash slips, together with appropriate supporting documents are filed as evidence supporting petty cash disbursements. Bro. David is held accountable of the fund in his care. He must have at all times cash and signed petty cash slips equal in amount to the original balance of fund.

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 24, 1979

Dear and Reverend Father Abayinus,

Thank you for your very kind phone call last night.

It is always so wonderful to hear from Your Reverence. Thanks also to Kevin for his kind words.

Enclosed is the letter from Mrs. Celeste Early which I will answer now. At the same time I'll try to get an estimate for her in case more money is needed.

It would be nice to come and see Your Reverence some time after Easter. Where would you feel is the best place to stay while there?

The habits are almost finished. Mrs. Manion sent us the zippers in the mail. We are saving material for Tim Finney's habit. We will make a medal cord from some blue material to go with it. Sr. Maria de los Angeles in the Portuguese Dominicans gladly would send more medals if we send her the cover charge and mailing charge.

I wrote a letter this morning to Arpara asking him about the \$800.00 check that he was going to mail for us. Possibly a letter from Fr. Utkiri is still on its way as it sometimes takes 10 days each way. Therefore $10 + 10 = 20$ days. The letter may come in the last days of March or the first days of April. As Tony couldn't have possibly mailed his letter before March 6th. Therefore a letter to Your Reverence wouldn't arrive before March 26th, even if Father Utkiri mailed it the day he received the check.

MAP771342

MISIONEROS DE ADORACION PERPETUA
MINISTERIO DE FAMILIA
APARTADO 44
ALAMOS, SONORA
MEXICO

P.S. Chris Merwin wrote again. He asked again for admission to our Congregation. I did not answer the letter. I never will, unless you think he could be sent to Barone's for a two year training period. He did not venerate Your Reverence because he does not know you.

Alex Menahan has been a great help here. We've been with him all day, as he has had a lot of accounting to explain to us.

As of yet we have not printed up any vocational information for propaganda purposes. Right here in Alamos we could print up Your Reverence's Fatima leaflet in Spanish and push the Congregation in Mexico & Spain. Even my old classmates would like to have some printed material to know what the Congregation is.

I'll write to Mrs. Frances Hilton on Monday to thank her for her gift for the Way of the Cross we are getting in Los Angeles.

Dr. David will write to Mrs. Cota so that she will stop pushing for the Congregation.

Fr. Luis Nunez is the Founder of the "Misioneras Claretianas", a secular Institute here in Alamos, which I think exists in other cities in Mexico too. These women are unmarried with vows of obedience and chastity and do all kinds of apostolate here in Alamos. Nelita is one of them. She is very good to us.

My best to David Boyer. He spoke with me over the phone the other day.

P.S. Will write to Jim Finney.

MAP771343

MISIONEROS DE ADORACION PERPETUA
MONASTERIO DE FATIMA
APARTADO 44
ALAMOS, SONORA
MEXICO

March 30, 1979

Dear and Reverend Fr. Aloysius,

Hoping that this letter finds Your
Reverence in good health.

Our good Bishop Miguel was here
today for lunch with us. Among other
things he stated emphatically that Brother
David is going to Guadalajara in September.
I was not present at that moment. However,
David would be better for the Community,
(and this is my lowly personal opinion),
as a priest. We can find someone to
do the books. If we keep putting off
his priesthood, it will be that many
more years before I have some help.
The Bishop also asked me why Brother
Martin did not speak to him before
leaving. He said he could have invited
Brother Martin to help him later as a
priest (Diocesan priest) in this Diocese.
I told the Bishop he could go ahead and
write to Br. Martin, but that Martin is

MAP771344

turned off by the seminarians in Guadalajara, by their immaturity. On my own I wrote to Br. Martin telling him he should consider becoming a Dominican priest for Cd. Obregon, even though he studies in Rome, because he knows the language, the culture, the pastoral problems in this Diocese, etc.

Br. Martin, in his letters to me, is still very kind toward us and very open minded. I have a very nice letter from him in my hand which I received on Monday. He respects and loves Your Rev. very much.

I'm sending a sheet to Mr. O'Connor today which explains what must be done to establish the deed or contract of sale for this house and land here we are living in. I told him to send a photocopy to Kevin and to Bry, as we do not have easy access to a photostatic machine. Also we have to keep the carbon copy here in our own files.

A little later I will write to Your Reverence on a few "theoretical" difficulties I'm having in regard to how much apostolate is good for M.A.P. at this stage. The Bishop, of course, wants us to do lots of it. Love, in C.M. P. Carlos

P.S. Hi Kevin!

P.S. We have written to all the persons whom Your Rev. mentioned to write to in your last phone call: i.e. - U. Cota, Mrs. Conrad Hinton, Ed. & Mrs. Early, Tony Espino (about the \$800.00 check).

MAP771345

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U. S. A.

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L. M. Savin L.S.C.,

P.O. Box 25564

Gayfield Heights, Ohio

44125-



Mr. Allen Marion

120 S. Keyston

Beurbank, California

91506

MAP771347